

# AWAKENERS OF THE DAWN

## #1 - Questioning



Salik de Bonnault

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**Warning :**

*Every novel carries pieces of truth...*

*What about if truth took over fiction, would it still be a novel ?*

*Certainly, since the characters are fictitious !*

Universal Declaration of Human Rights – U.N. 1948

Article 19th

**« Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers. »**

## Dedication

*To the memory of :*

- *my beloved parents*
  
- *my dear grand-mother Marguerite de Bonnault, daughter and sister of historians, who taught me how to read in an History book.*

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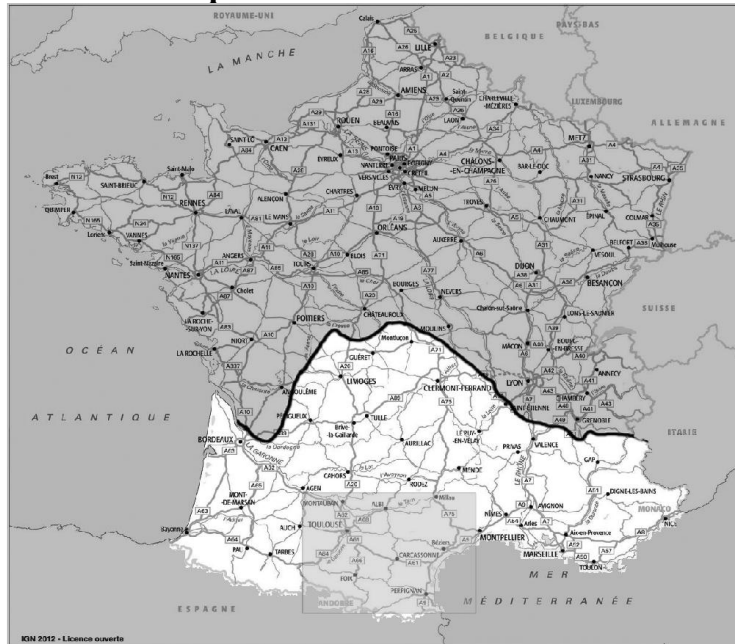
*“Few men are willing to brave the disapproval of their peers, the censure of their colleagues, the wrath of their society. Moral courage is a rarer commodity than bravery in battle or great intelligence. Yet it is the one essential, vital quality for those who seek to change a world that yields most painfully to change.”*

*“Fear not the path of Truth for the lack of People walking on it.”* Robert F. Kennedy (1925-1968).

Bob Kennedy was murdered in November 1968 during his campaign for presidency. Five years after his elderly brother, the president John F. Kennedy, assassinated on November 22nd 1963, three years after taking office while he was trying to pull the U.S.A. out of Vietnam. Two days after his death, his successor, Lyndon B. Johnson did the opposite and started the escalation of the war, to the greatest profit of the military-industrial complex and the juicy heroin business for the coming twelve years. It is under his presidency that was conducted the inquiry about JFK's death, which Bob was certainly going to re-open once elected president.

**Question : who ordered both assassinations?**

# Map of France and Occitania



## Cathar Land



## Historical Foreword

« *There are two histories, the official history, lying,  
then the secret history  
where are the true causes of events. »*

Honoré de Balzac (1799-1850)

Within the infinite space containing the hundreds of thousands of galaxies of the expanding universe, the Milky Way counts more than 100 milliard/billions of planets orbiting around more than two hundred milliards of stars, with one especially eccentric, The Sun. This star has eight orbiting planets, the third one made of 80% of water, the Blue Planet, is a biological conservatory of vegetal and animal species which lands is inhabited by a voracious species destroying its terrestrial, underground and ocean resources : Homo Sapiens Sapiens. Whereas, our galaxy of the Milky Way contains more than 60 milliards/billions of planets having water, an atmosphere with temperatures going from -15° Celsius degree up to 50° favouring life, this variety of earthly mammal bipeds Homo Sapiens is convinced to be alone in the Universe. That it just recently started to explore, and is ready to spread its ways of life it proudly calls “civilizations”. On this Blue Planet called Earth, the biggest continental territory in one single piece covering half of this Earth globe is Eurasia.

This continent, which from North to South sees the sun rising from the Bering strait, Russia, to Phnom-Penh, Cambodia, stretches westward through fourteen time zones to the ultimate occident of Eurasia: Gaul, *Gallia*, which became France. This country where every invasion ended up, is called *Finis Terra* (Latin for -end of earth-), especially in Brittany’s *Finistère*, where got erected the



oldest European megaliths on this finger like shaped Breton peninsula, pointing into the Atlantic Ocean as a forefinger indicating the next destination. Unless it points toward the antic Atlantis localized beyond the Pillars of Hercules (Gibraltar strait) by the father of historians, Herodotus, during the 5th century B.C.. Then, described by Plato in the *Timaeus* according to Critias telling the words of their compatriot the great wiseman and Athenian legislator Solon. Three centuries earlier, around 600 BC, Solon had been informed in Saïs by the Egyptian priests about the existence of an archipelago which islands were linking up both shores of the Atlantic ocean. This thriving Atlantean civilization mathematically and technologically evolved, cherishing peace, wisdom and art, had gradually moved off from its ideals and “*ceased to wear its prosperity with moderation*” says Plato, to conquer by the sword North Africa as far as Egypt, imposing itself to Western Europe all the way to Italy. According to the old Egyptian priest testimony, only Athens managed to resist this Atlantean expansionism and she went to contain it on the spot, when in those times of the end of the last glacial era happened a gigantic tidal wave provoked by the permafrost melting. 11600 years ago an enormous solar explosion creating an ejection of a huge coronal mass had provoked on Earth a brutal global warming at the origin of the *Meltwater pulse 1B* and violent earthquake. Triggering a major tsunami which had then absorbed Atlantis and the hereafter victorious Athenian army. Unless according to the epic of Gilgamesh the extra-terrestrial gods would have sent the deluge to bring an end to the misuse of Atlantean technology, unless according to the Incas the god Viracocha would have triggered this deluge...

To the West, the Caribbean archipelago including the Bermuda islands, and to the East the Canary islands remain the sole emerged natural vestiges of Atlantis.

About Gaul, if the Romans took it over in 52 BC, the invasions came also from the South following the early 8th century's Arab-Berber invasion of Spain. Carrying the Persian and Greek legacy, this influence will extend toward the *Languedoc*, the southern part of France. This Languedoc or land of Occitania where was spoken the *Langue d'Oc* (language of Oc, for Occitania) at the south of the

Loire river, was blessed by the gods : protected to the east by the Alps, bathed in the south by the Mediterranean sea nourishing the western civilization, prolonged by the chain of the Pyrenees forming a natural border with Spain, all the way to the Atlantic Ocean.

It is mostly from an invasion coming from the North-East during the 5th century that the creation of the kingdom of France will depend upon, with the arrival of a Germanic tribe coming down from the Ardennes, who enjoyed being in Gaul, as the Germans use to say « *Happy as God in France* ». From this Sicambers tribe will merge the clan of the *Francs*, meaning free, with Merovée as chief who founds the Merovingian dynasty, creating north of the Loire river the first Franc kingdom. This dynasty remains pagan-animist, contrary to Languedoc whose first foci of the original Christianity were going back to the 1<sup>st</sup> century, in the Narbonnaise province. Hence long before the arrival of the Visigoths, who were Christian Arianists living along the western shores of the Black Sea, from where they had started to seize Roma in 410 led by Alaric. Visigoths bound westward finally settled down on the foothills of the Pyrenees, in the Haute Vallée de l'Aude (Aude's Upper Valley), in Narbonnaise. Whether it is primitive Christianity or Arianism, these spiritual streams originating from the Levant and enriched with Egyptian gnosis had moved away from Judaism whose clergy had got crucified Jesus-Christ the Nazarean, meaning the "consecrated". Transmitted by the Nazarean Church, this primitive Christianity radiated since the 1<sup>st</sup> century in the Narbonnaise, first province created by Roma outside of Italy during the 2nd century BC. This Christianity of the origins will later be called *Arianism*, after the name of the Christian priest Arius (256-336), a Lybian Berber theologian teaching around Alexandria, Egypt. **Failing to initiate this philosophy refusing to consider Jesus as God, while venerating the divine qualities of his double mission of spiritual teacher and healer, Arius served as its defender on the first council organized in Nicaea, Minor Asia, in the year 325.** His mother being a Christian, the Roman emperor Constantine with his Edict of Milan in 313 had brought an end to the persecutions against Christians, whose martyrs often ended their days in the stomach of the lions in the Coliseum. Then, in 325 Constantine encouraged the reunion in the Anatolian town of Nicaea (today in Turkey) of the

representatives of the autocephalous (independent) churches of Orient and Occident, to reach consensus among the different interpretations of Christianity. As every ancient religions of the Planet worshipping the Sun as source of life, up to those days the Emperor-worship was founded on the solar religion of which the emperor was the guardian. It was the religion of the *Sol Invictus*, the undefeated sun, inexhaustible source of Life around who gravitated the minor gods under the shape of planets whose respective trajectories where scrutinized by the astronomer-priests of the antic civilizations from the top of their pyramids and ziggurats. While **the solar activity cycles are at the origin of the terrestrial temperatures**, the impact of planet alignments by addition of their gravitational powers can generates upliftings of the Earth crust provoking devastating earthquakes and tidal waves. Beyond the terrestrial macrocosm, the human microcosm being subject to the vibratory-energetic influences of the planetarian and astral configurations, the ephemerides engraved on a stele from circa 8 000 BC discovered in Mesopotamia reveal the importance of astrology. This one is founded on the **knowledge** of the cycles animating the heavenly bodies, having led the astronomer-priests to become astrologist, and even soothsayers thanks to their ability to predict the effects generated upon Earth by these cycles. In imposing themselves as go-betweens to **relate** humans to their gods, the antic clergies will give birth to **religion** according to its Latin etymology : *religere*. By turning upward the glance of their congeners toward the sky and its mysteries of which they became the sole interpreters, the clergies will develop their power far beyond what allowed the archaic cult of the ancestors linking directly the race or clan to its founding ancestor, to ask for his protection from the hereafter.

For its part, the Roman empire from the Nicaea council of 325 was going to gift itself with a political religion founded on the **creed** in a new solar god transcending every others: Jesus-Christ, dying, then resurrecting, just as the Sun in Springtime. Which identified him to the antic gods, dead and resurrecting such as Mithra, this Solar god born out of a virgin, dying then resurrecting, whose cult brought back from Persia by the Roman legions had progressively imposed itself in Roma. **The city of the Vatican is built upon a Mithra temple. With its monotheistic foundation and centralizing effect,**

**Christianity will provide a religious backbone to the Roman empire on which the emperor can lean on.**

Yet, Arius proclaimed in Nicaea in 325 that Jesus was not God, but a human being directly created by God. **Jesus as a generated and mortal human is ephemeral as every single human being, contrary to God the non-generated, eternal Spirit, Source of all life and Energy which makes the worlds go round.**

This is how Arius was convicted of heresy, while his theological position was present in southern Gaul, in Egypt, Middle-East, as well as on the eastern shore of the Black Sea. It will spread throughout the western shore of the Black Sea, homeland of the Visigoths, on their way to Roma in 410. In 380, Christianity had become the official religion of the Roman empire, then in 451 the Council of Chalcedon **will impose the Holy Trinity dogma of a God formed of three entities : God the Father, his son Jesus, and the Holy Spirit.** It is the founding dogma common to Roman Catholic, Orthodox and Protestant churches, as well as the Christians of the East and the countless Protestant sects in the USA.

**Therefore, Jews and Muslims consider Christians as polytheists, idolaters.**

Yet, the Arianism of the disciples of Arius descended from the *Nazarene Church* developed by James, elder brother of John the Apostle, aka James the Great according to Roma (brother of Jesus, according to the Cathars), who preached in Jerusalem the message of Peace and Love of Yeshua ben Joseph, Jesus the Nazarene, Jesus-Christ for the Christians. This is James, whose remains centuries after his martyrdom would have been transferred to Santiago de Compostella in the *finis terra* of Spain, where he had built the first Christian church in Spain, while spreading the message of Jesus-Christ after the crucifixion. This area located at the feet of the western end of the Pyrenees mountains bathed by the Atlantic ocean is the extreme west of the Eurasian continent. Yet, in early 6<sup>th</sup> century this North-Western part of the Iberic peninsula became an Arianist kingdom created by the Visigoths forced to surrender to the Francs their nearly century old kingdom going from Toulouse to the eastern end of the Pyrenees mountains ending in the Mediterranean

sea. This is how since the 9<sup>th</sup> century pilgrims poured in from all of Christian Europe to pay a tribute to the first martyred apostle, beheaded by Hérode Agrippa in 44, whose remains would have been disembarked in this Celtic land of Galicia in the North-West part of Spain, where radiates St James of Compostella.

**The question remains : who had initiated this original Christianity, later called Arianism, in southern Gaul ?**

Around 500, the Franc king Clovis, a powerful barbarian and pagan king respected by Roma, under the influence of his Christian wife Clotilde converts to the *Roman Catholic Apostolic Church*, and pledges to be the *Lieutenant of Christ*. It gives birth to the link between the Roman Church and the monarchy of the Franks, obtaining this way a free hand from the bishop of Roma who had become the supreme pontiff, i.e. the Pope. This one was acknowledged as the heir of the roman emperors, bearing the title of *Pontifus Maximus*, or supreme pontiff, since the implementing of the so called “*Donation of Constantine*” of 315-317, an obvious forgery abusively credited to Constantine, which was giving full powers to the bishop of Roma. Therefore, Clovis’ power leaning on Roma and reciprocally, **France will become “*the elder daughter of the Church*”, while she was already her elder sister for several centuries.**

The conversion of Clovis crediting his victory at the battle of Tolbiac to “the god of Clotilde” reminds the strategic conversion of the emperor Constantine (280-337). It greatly contributed to the political base of the Franc kingdom toward its full expansion. Following his victory upon the Visigoths in Vouillé in 507, Clovis took over the Arianist Visigoth kingdom whose capital was Toulouse. In sending the Visigoths down south on the other side of the Pyrenees, in Spain, Clovis will assert the Merovingian dynasty. This one ruling then over a much more important kingdom than today’s France, reaching from the Netherlands to the Pyrenees and prefiguring the Carolingian Empire which will succeed it from the 9th century onwards.

In the early 13th century, *France* referred rather to the kingdom north of the Loire river, where the feudal system laid upon a stiff

hierarchy attributing its place to everyone according to “the divine plan”. Such is the characteristic of the Roman Christianity, commanding obedience to God through the submission to its laws, in those instances the law of the Roman clergy co-ruling the country with the feudal system of male essence, Salique Law oblige.

In contrast, south of the Loire the Occitan vision much more free was immersed in the Greek-Latin culture and close to the Celtic spirit, where women were equal to men. This civilization cultivated commerce between human beings, as a trade of goods and ideas which nurtured Languedoc trading with Spain and its flourishing Arab-Andalusian civilization. This heir to the oriental vision was imbued with the Greek and Persian sciences and philosophy transported by the Arab warriors of Prophet Muhammad (570-632). After his death, as uneducated as they were fierce warriors these desert Bedouins had taken advantage of the weakening of both the Zoroastrian Persian and the Byzantine Christian empires exhausted by their centuries old wars, to invade the coasts of Minor Asia (Turkey) and North Africa under Byzantine domination. Thus, the Muslim Arabs could impose themselves upon the Christian Berbers from Egypt to Morocco. Then, taking advantage of a dynastic quarrel weakening the Christian Arian Visigoths kingdoms of Spain, an army of Moroccan Berbers barely Islamized had followed its chief Tarik to settle down in Spain from 711, taking over its rich Visigoth kingdoms covering the Iberian Peninsula. This is how the substratum of the Christian civilization, through its forced marriage with Islam, was going to live for the next seven centuries under the rule of the Arab-Berber sultans. In Spain and Languedoc during the 13<sup>th</sup> century will develop the Jewish Kabbala. this hermetic corpus attributed to Moses actually arose two centuries before the Christian era out of the esoteric Mesopotamian heritage enriched by Persian and Egyptian gnosis, and strongly infused with Babylonian black magic aiming at some occult powers.

In the emerging France, both civilizations were above all differentiated by their languages. North of the Loire, the *lingua d’Oil*, and in the south the *lingua d’Oc* (language of Occitania) made a Parisian or a Picard a foreigner in Limoges, Toulouse or Avignon, while a Toulousan or an Avignonese arriving in

Barcelona, Spain, wasn't disorientated. Contrary to the occupied part of Spain, south of Barcelona where Jews and Christians were suffering from the violent Muslim rule far from the romantic image of *El Andalus* passing for the "lost paradise of a European multiculturalism", the Languedocian Christianity was characterized by its tolerance.

« *The spirit of liberty which allowed Jewish and Arabic professors to teach in (Languedoc) schools is the very basis of the gnostic spirituality. This spirit of tolerance and liberty will be defended by the privileged classes.* » Jeanne Bedin in « *Les Origines du Catharisme languedocien* » (Revue Atlantis 1969-1970).

**Gnostics from all origins and mystics, in the sense of experimental consciousness aiming at the integral knowledge, are the ones who manifest the most the spiritual expression of the divine sparkle, present in the soul of each individual. Hence the notion of individual responsibility, in contrast to the group soul of animals obeying to their sole instincts. To let the fruits of this human free-will express the choices of an individualized consciousness, this one must be nourished with truth to be able to escape from the social conditioning of its time.**

Brought back by Gallic mercenaries the use of silver and gold coins started during the 3rd century BC with the first coins minted in Gaul, spreading this use from the south to the north. The fertile lands of the south and the more numerous towns had given birth to a powerful bourgeoisie and a weak feudalism where serfdom was absent, compared to the North where the feudal system ruled with a smaller bourgeoisie.

The *Troubadours*, these poets often knights, became erudites because they travelled, then venturing towards India. In Khorassan, the northern province of the Persian empire straddling over Iran and Afghanistan, the troubadours exhilarated by the oriental rhythms and chants learned its language, the Farsi. Imbued with all the subtleties of the Persian language some troubadours pure in heart had been initiated by Sufi brotherhoods to another level of celebration of human feelings. The one where the love towards the Divine inspires the mystic and melts itself by the beauty of the verses embodying It

with the love for the well-beloved lady.

The great Persian mathematician and astronomer Omar Khayyam, as early as the 12th century had raised the minds of his time by the freedom of his tone towards religion, which he didn't need in order to understand the cosmos and the breath animating it. Some times later, his compatriot the poet Rumi (1207-1273), a Muslim mystic founder of the Sufi brotherhood of the Whirling Dervishes, will pave the way to the inter religious dialogues with the order of the Franciscans, created by Francisco of Assise (1182-1226). Touched as much by the music of these luminous Sufis than by the burning intensity of their poetry, the Troubadours brought back this poetical concept in which the temporality melting within the spiritual lifts up the very nature of feelings of love towards the heights of the ideal. Thus, the Troubadours were transcribing the *fol amour* of the amorous transport, not in Latin but in Langue d'Oc. By diverting the war energy using the *Trobar*, the *art of finding* the right word, the Troubadours inspired the knights of the South to express the nobility of their feelings to the lady of their heart. By raising the scale of sentiments to its ultimate combustion point through a divine allegory, the « *Fin Amor* » of the Troubadours gave birth to the « *Amour Courtois* », in the court of the Counts of Toulouse. This is how since the 12<sup>th</sup> century the Christian marriage consecrates mutual consent by asking “*Do you accept to take as spouse... ?*”, contrary to forced marriages where young girls are sold like cattle.

While the Middle Age was shining at its brightest between the blossoming of the gothic architecture in the North and the cultural breakthroughs in Occitania, the kingdom of France was prefiguring the Renaissance.

### **A Crusade against the Cathar heresy in Occitania**

- Heresy: thought, opinion opposing the dogma -

Prior to the settling down in the Aude's Upper Valley circa 412 of the Christian Arianist Visigoths from Bulgaria, the genuine Christianity strongly rooted in the south of Gaule was already tagged “Arianist heresy” by the brand new and conquering Roman Church. In 361, the Catholic bishop Hilaire de Poitiers calls for the



first council of Paris to condemn Arianism and dismiss the Arianist bishops.

At the end of the 12th century, in questioning the pre-eminence of the Roman Church the “Cathar heresy” was providing an excellent religious alibi for the absolute control design of the King of France, Philippe Auguste (1165-1223).

Thus, the “Albigensian Crusade” was launched in both the name of the king and the pope to eradicate the Cathars, because they were denying the divinity of Jesus-Christ considering him as a simple messenger of the Good God, the Creator of the Universe. In their Manichean vision, the Cathars, calling themselves “pure” from the Greek *katharos*, were opposing the Roman Catholic Church they considered to be serving the bad god, the Demiurge. This one, mentioned by Plato in the *Timaeus*, is the ordainer of this wicked world and he rules over this Earth in opposition to the pure divine intelligence, the God Creator of all things. The Cathars, as followers of the *Gnosis* (knowledge, in Greek) walked upon the path of Jesus the Nazarene, who practiced the art of healing. The Nazarene mastered for the better the laws of bio-physic after his long training amongst the wise men of the Himalayas, as revealed in the late 19<sup>th</sup> century by the discovery of “Jesus secret life”, before his public years from age thirty to thirty-three. These fundamental years in the gnostic training of this great master were totally occulted in the four Gospels, sole certified among many others, to form the New Testament of the Bible at the Nicaea Council. Probably because inassimilating Jesus to God, omniscient per definition, he was exempted of studying...

During the first centuries of Christianity, the Gnostics from Alexandria in Egypt perpetuated this tradition of esoteric knowledge, prolonged by the Persian Mani in early 3rd century, whose syncretism between the Mazdean dualism and Christianity made him say « *Good and evil coexist in each human being* ». This concept will reemerge in Arian land amongst the Bogomils in Bulgaria around the 10th century, and in Languedoc at the same time. By the mid 12th century, Bernard, abbot of Clervaux (canonized as “Saint Bernard”) was alerted about the revival of the

Arian heresy : the Cathars. A few years later, in 1167, Nicetas, the heretic bishop of Constantinople was invited to the Cathar Council in Saint Felix du Lauragais, bringing together the heretic bishop of Albi and his peers from France and Lombardy, as well as representatives of each Cathar community.

**Having superseded the original Christian faith, the Roman Church considered the rise of Catharism as an intolerable danger of division on its territory.** The Cathar's fervor preaching through the example of a modest life in conformity with Jesus' precepts of morality, contrasted with the magnificent lifestyle of men of the Church. As soon as the mid 12th century, because churches and cathedrals were losing their parishioners joining the Cathar faith, the Catholic bishops in Languedoc were forced to live as modest bourgeois lifestyle the collection plates remaining empty. Thus, beyond the calling into question of the Roman faith it was also for materialistic matters that Roma couldn't accept this heresy.

Since his ascension to the throne of Saint Peter in January 1198, Pope Innocent III had decided to regain control of the faith in southern France, and he urged the French king Philip Auguste to take action against the Cathars. At first the king refused to obey the pope for sovereignty reasons, but also for diplomatic motives towards his powerful vassal the Count of Toulouse Raymond VI (1156-1222) who harbored Catharism on his territory. That is when Domingo de Guzman (1170-1221), born into a wealthy ducal family from Castile, understanding the refusal of the material wealth of the Cathars decided to preach against the heresy by walking barefoot and begging for food through the Languedoc where the Cathar heresy had spread. This is how the future Saint Domingo founded the Order of Preachers, before his Dominican successors inflict the "question" with torture, to the Cathars and the Templars to abjure their so called heresy.

Although their trials were more equitable than the civil courts of the time, the Dominicans heading the tribunals of the Catholic Inquisition sentenced to death the apostates for "falling back into heresy". In Protestant countries, during the 16<sup>th</sup> century started the "Witch hunting", set most of the times against innocent herbalist-

healers sent to the bonfire. This is how Roman Catholics and Protestants from the 13th to the 19th century will put to death thousands of innocents in the name of the temporal power, overriding the “*Give to Caesar the things that are Caesar’s, and to God the things that are God’s*” enunciated by Jesus-Christ. It was his reply to the hypocritical question of some Pharisee Jews asking him if one had to pay or not the taxes to the Romans who occupied Palestine, that the Nazarean had illustrated his famous response with a coin minted with the portrait of Caesar.

**By expelling the money changers from the Temple in Jerusalem, Jesus had risen up against the financial power. Yet, in France this power of the finance was not going to be taken into account by Montesquieu in the 18<sup>th</sup> century, when he established the modern separation between the executive, legislative and judiciary powers, because the money minted to the effigy of the king belonged to his executive power.**

As for Islam, it doesn’t acknowledge the separation between the spiritual and the temporal, both powers being submitted to the merciless *Sharia* law, the core foundation of the Muslim juridical constitution providing a frame to slavery and presented as the divine law. So that, since a tree is judged by its fruits, the archaic cruelty of the *Sharia*, at the origin of the social and technological backwardness of the Muslim countries, does not appear as a true manifestation of the Divine...

**Thus, one can wonder if nowadays the proliferation of mosques and the development of *Halal* food (*Kosher* owned business) in Europe opening its borders to Muslim illegals is not the early stages of the *Jihad*?**

**Hence the role of the *Ministry of Truth* relayed by its obedient mass media labeling the whistleblowers as *racist* or *conspiracy theorists*. While these ones, precisely because they are observing the conspiracy using the divide and rule strategy against the peoples, are warning about the risks of a civil war. This one is wanted by the stateless finance applying the Free-Mason logic of “*Ordo ab chaos*” (order out of chaos), inherited from the concept of “creative destruction” according to the Kabbalist vision of the**

**World. This, to trigger a civil war “in the name of peace”, to then justify the implementation of the Orwellian dictatorship of the *New World Order*...**

*After the Dark night of the soul*

*Guided by the bright flame of love,*

*Came the night of understanding*

for John of the Cross

(1542-1591)

Mystic and Spanish monk of the Carmel,  
from his dark hole, under the Inquisition.

**Part I**

**The Dark night of the soul**

*« History is not what happened*

*History is what has been written. »*

Kathleen Mc Gowan, in « *The Expected one* »

## Chapter 1

### The sun of Montségur

*« It is in the name of faith that one dies,  
And it is in the name of faith that one kills.  
The appetite for knowledge is born out of doubt.  
Stop believing and learn something,  
Don't let anyone fool you. »*

André Gide (1869-1951)

### **Year 1244, Montségur, last bastion of the Cathar resistance**

*« In the far background, set in stages of purple masses, the Pyrenean blocks pointed on the horizon. The ridges and peaks admirably emerged on the sky of a deeper blue. And these accumulations formed some kind of a gigantic sanctuary surrounding an altar. The altar, a tall peak, strongly emerging from the rest, wore high as a silver reliquary, the quadrangular walls of the castle of Montségur. It was the unreachable Thabor of the Cathars ! »*

Antoine de Lévis Mirepoix « Montségur » (1924)

*After ten months of a siege ordered by Blanche of Castile and her son Louis IX (Saint Louis), in the night of the 15th to 16th of march 1244, there are more than two hundred Good Men staying up. It is their last night, and since they refuse to recant their Cathar faith at dawn they will climb up on the bonfire, built underneath the rocky slopes where the Montségur citadel is perched. Thirty-five years earlier, in 1209, Simon de Montfort devastated the Cathar land and set Beziers on fire, with the blessing of the rising Inquisition. At the same time, in the Pyrenean foothills, in Ariège, the family de Pereille was rebuilding Montsegur castle, at the request of the Cathar deacon of Mirepoix. Simon de Montfort had knowingly ignored the eagle's nest of Montségur to avoid distracting his troops from their goal of "liberation" of the fortified towns held by the Cathars protector lords.*

The sun would soon be rising over the peak of Montségur on this march 16th 1244, and some two hundred Cathars were preparing to go to the torment. They were now calling for the bonfire waiting for them below their citadel, being prepared for this glorious renunciation out of loyalty towards their beliefs. If by faithfulness to Jesus' teachings of Peace the Cathars couldn't spill blood, they had nonetheless been benefiting from the protection of those who would deserve later the designation of "Good Christians". These Roman Catholics were defending innocents persecuted by the Crusaders coming down from the North of France. The Roman Catholics were completing this crusade against the Albigensians undertaken in 1207 on behalf of the king of France, Philip August, and the pope Innocent III. The Crusaders besieged the last Cathars, sheltered since the month of May 1243 in this *castrum* overlooking from its 1200m the valleys of southern Ariege.

Among them, a grey bearded man, Arnaud de Méry, was deep in his thoughts, reviewing his life. He was remembering how as a man of the center of France, brought up in the roman catholic religion, he had converted to the Cathar faith. However, he had been going to fight this heresy in 1209 in this crusade against the Albigensians in the Land of Occitania. The crusaders, after the captures of Beziers and Carcassonne had elected Simon de Montfort as their commander in chief, to lead the army of "French" coming from the North.



Arnaud de Méry, cadet of a lordship in Berry not far from Vierzon in the heart of France, was too young to take part in the 4th Crusade (1189-1192). He had joined the Crusade against the Cathars as a religious duty for a « *quarantine* ». These forty days engagement for the Crusade were the minimum required by the Church from its crusaders. Arnaud, by committing himself to serve the Church, hoped also to be knighted. Even though he was born of noble blood he had to offer proofs of his bravery in the battle, something totally different from his favorite occupation : hunting deer or boar. As a matter of fact, the title of Knight was the only title a cadet could hope for, since the lands and the title went to the older brother, according to the Salic Law and the Primary Genitor established by the Carolingian dynasty since the 9<sup>th</sup> century.

Many were going to the Crusade for financial gain, since the lands of the lords of Occitania were offered to their conquerors coming from northern France. The remissions of sins, promised by Pope Innocent III to those engaging in this crusade exceptionally organized on Christian lands, had silenced the scruples of many. They were therefore absolved in advance of the misconducts toward the code of chivalry, that war can lead to.

On July 22nd 1209 the siege of Beziers, sheltering about two hundred Cathars behind its walls within a population of more than 14 000 Catholics, led to a bloodshed with the approval of the abbot of Citeaux, Arnaud Amaury, famous for his supposedly « *Kill them all, God will sort his owns.* » Streams of blood were running in the streets, where men, women, elders and children had their throats slit by the thousands, to the point where some crusaders were adding the contents of their stomach, turned by the stench of blood attracting millions of flies humming among the corpses.

Continued implementation of this war against the Cathars, deprived of no other defense than the one offered by catholic relatives, contravened the oath of chivalry made by Arnaud, promising to defend the weak and the oppressed. He had sworn his oath as a knight the week following the siege of Carcassonne, where, in the steps of Simon de Montfort he had fought with the bravery of a lion.

The young Mery, his quarantine over, had decided to withdraw from

the crusade and went to make his farewell to the chief of the crusaders who had knighted him.

Arnaud was introduced under the tent of Simon de Montfort, who approved his disinterested decision. – Through you, Arnaud, I recognize myself while embarked in the Fourth Crusade I was refusing in 1203 to kill and plunder our Christian brethren in Byzance, eventhough the links with Roma had been cut since the Great Schism of 1054. The siege of Byzance-Constantinople was led by the Crusaders manipulated by the Venitians who were building the ships we needed to reach the Holy Land, and it aimed at replacing the running Byzantine emperor by a puppet of Venezia. For myself, I was on my way to free the Holy Places, not to capture someone else's property. Be advised, Arnaud, that many so-called "Orient Crusaders" are nothing else than common looters enjoying papal indulgences, who went back home with a clear conscience fortunes made out of the sack of Constantinople, without even having freed the Holy Places. As for me, failing to have made a fortune in the Holy Places, I have at least the satisfaction to have brought back a piece of the true cross of our Lord, Jesus. Since I didn't recover my cost for this campaign in the East, I was reluctant before engaging against these Albigensian heretics, but I was pressed on a political level by my friend the Duke of Burgundy and religious wise by my tutor the abbot Guy des Vaux de Cernay. He himself had answered to the call of the abbot of Citeaux, Arnaud Amaury, asking him to preach this very crusade.

As you know, following our victory in Carcassonne, you all, my comrades in arms, having elected me to your chief and for having accepted this heavy responsibility, once engaged, I myself became prisoner of this duty, that my honor prohibits me to shirk. Believe me, I would prefer to return home and administrate the forest, according to my duty of royal officers in charge of the Yvelines forest, west of Paris. Since your father is doing the same in Berry, I am looking forward to receiving news about you when the Duke of Burgundy will bring us together, and be sure he will learn from my own mouth how you have honored his name. But it is time for you, Arnaud, to go back to your family. The Count of Toulouse having submitted again to Roma has confirmed his allegiance to the crown

of France, and he guarantees safety to the crusaders leaving the Land of Oc on their way northbound. However, I recommend that you avoid the shepherds perched in the mountains by the Larzac plateau around Milhau, these savages know not God nor Devil, I wouldn't trust them...

After having said his farewells to his comrades of arms, Arnaud had taken the road heading north with a small group of knights. Pass Toulouse, then Montauban, he needed solitude and preferred to leave his comrades, saying he would join them in Villeneuve sur Lot where they had planned to take a well deserved halt for wining and dining after these weeks of battle.

By this hot summer day, Arnaud enjoyed the freshness of a forest road. He was driving his warhorse, when he heard a woman scream ahead. He urged his steed onward and came upon an ambush of scoundrels. They had stopped a cart and were on the verge of robbing a man with white hair and rape the maiden who was with him. Arnaud fell upon the villainy, his sword swirling above his head, then cutting and thrusting, shouting his fury he scared off the brigands. Returning to the cart, the scared maiden had vanished under the canopy, while her bleeding father who only had his whip for defense was catching his breath. They thanked warmly, in Occitan, this providential knight. Then understanding who they were talking to, the father expressed his gratitude in Latin. The father's shirt was torn open unveiling a Cathar cross and Arnaud understood he was facing a Good Man and his daughter. He answered in Latin with a smile, saying he was happy to have arrived on time to save the virtue of the maiden, having himself a younger sister. – I am heading back home after fighting your kind, and as a knight, I praise our Lord to have been able to save Cathar lives, before leaving your beautiful country torn apart by this war. – We were coming back from the fair and we owe you our lives. Our house is two miles away, be our guest for the night and for as long as you like...

Arnaud hesitated because of his meeting in Villeneuve. – How far is Vilanueva d'Olt (Villeneuve/Lot) ? - One day by horse, answered the father. Arnaud accepted the invitation and rode along with them. The young girl, easy on the eyes and blushing from timidity,

watched him on the sly, to avoid her father to notice. They arrived to a house of great size, showing Arnaud that he was being received by some important member of the Cathar community. The lady of the house, with some of the younger children clinging to her in front of this stranger was rapidly reassured about the visitor, to whom she made a smiling welcome. Pressed on the issue, her daughter was telling their adventure, whilst helping her mother to fix supper, while the men were quenching their thirst with some watered-down red wine, with which the lady was rinsing the slight wounds of her husband. So as not to embarrass his guest, the host avoided the crusade subject and asked him about his family, while Arnaud made him speak about the harvest. Then came the time to eat and bless the food. For his guest's sake, the father said the grace in latin and broke the bread. Arnaud expressed his surprise to find the same rite as his family and asked to learn some more about their faith.

The warmth of their hospitality, despite the blood of their people he had spilled, touched deeply the young Crusader. The welcome of these True Christians as they designed themselves, was the true expression of the path traced by he they called «Jesus the Nazarene », of whom they followed the commandments by refusing to spill blood. Arnaud learnt then that those he had fought were catholic, like him, who, as true knights had stood up for the downtrodden and the innocents. Among each family there were relatives adopting the Cathar faith, for not saying returning to it because the roman catholic church was for them the church of the Demiurge, the bad god. In Languedoc, there was no question for a knight to sit and watch these bullies coming from up North to slaughter their own kind. Within that Cathar family Arnaud had the feeling of learning to live again after these weeks of war and the siege of Beziers, which had left a bitter taste in its first stages in knighthood. The religion of honour, being the supreme cult for the knight over any other consideration, Arnaud de Mery was remembering thirty five years later how he had abandoned the catholic creed for the Cathar faith, that best suited his ideal of purity. After having received the Convenenza, through the imposition of hands with his host, he had then married the maiden he had saved the virtue of. Unfortunately, she had died while delivering their first child who didn't survive. Arnaud had then dedicated himself to his

new family, the Cathar community, within the celibacy characterizing the Perfect. This title was for sure the only title to be worn without vanity. Better yet, contrary to the titles of the Roman church, it sanctioned the true humility of the one who attained this rank. Arnaud owed it to his heart broken by grief, which had found in the sole outlet for its sorrow the love for his fellow men. This virtue together with his education had quickly made him a Perfect of the Cathar Church.

For having defected to the enemy, Arnaud de Mery, if he was caught, was not only condemned without appeal to the bonfire, but even worst, condemned to the « *question* » with dismemberment in view of making him recant his new faith.

Since Simon de Montfort's death in front of Toulouse on June 25th 1218, his son Amaury had taken the commandment of the crusade, without the success known by his father. Contrary to the son of Raymond VI, the young Count of Toulouse was soon to succeed to his father, who had immediately undertaken the re-conquest of his territory. Hostilities had resumed with even more enthusiasm when Philippe August's son, the young king Louis VIII, lead a new war against the Count of Toulouse sheltering Cathars on his territory. After taking Avignon, Louis VIII died of dysentery, having left a support of two hundred knights for a year to Amaury de Montfort. During the years, the crusaders were losing ground to the benefit of the southern lords, united around the young Count of Toulouse, Raymond VII. He, as an expression of truce, was going to accept marrying the sister of Amaury, the only daughter of Simon de Montfort. The wedding didn't happen, the fightings started again, and the Crusaders took over.

In Montségur, the last night of a ten month siege, ending after five months of snow and freeze at an altitude of 1200 meters, had a very special dimension for the Good Men and Women besieged,

because this 15th of march\* was the first night of spring.

In the guard's room, Arnaud de Méry, plunged in his thoughts by the fire side during this cold late winter's night was relieved, as well as everyone around, by the nocturnal escape of four of them, responsible for the Cathar treasure. It was the bishop Amiel Aicart, accompanied by three deacons, Hugo, Poitevin and Mathieu, who, with the help of ropes had descended down on the side of the vertiginous cliff. This Mathieu, a true hero for having come back after the first escape by Christmas time, was showing the others the way out. Mathieu, with the deacon Bonnet had carried away the shiny and ringing treasure and a lot of small change « *auram et argentum et pecuniam infinitam* », that had been given by the two bishops Amiel Aicart and Bertrand d'En Marty. The Cathars had understood since Christmas that after the fall of Montségur, it was necessary for the survival of the Church of the Perfects to be able to keep teaching the true faith. Arnaud de Méry thought with relief that the sacrifice of his two hundred and twenty brothers and sisters of misfortune and himself wouldn't be in vain.

And it was with a confident smile that he was lifting his head up when a young knight of the garrison defending the *castrum* of Montségur spoke to him: - Forgive me to disturb you, Sir, I am Albin Bousquet and it is our hostess, Lady Esclarmonde de Perelha, who sends me over to you, because it is from you who were a knight, so she told me, that I wish to receive the *Convenenza*. After these long months of siege at your side during which I could observe you the Perfects and the Good Men, I have understood that you were the true disciples of our Lord Jesus-Christ. Also, I have decided to renounce the faith of Roma, because its representatives are a disgrace to Jesus by their thirst for wealth. And as for the Dominican Brothers, their cruelty makes you forget the modesty of their clothing. They are hypocrites who just do the opposite of what they preach, because their heart is like a stone. I hate all of them, clergymen and monks alike, and I am not proud of this because Jesus told us to love our enemies.

\* Before the Gregorian Calender's reform in 1582, fixing the Equinox of Spring on March 20<sup>th</sup>

Thus, I need your help and your blessing to get over my bad feelings. But before receiving it, please, tell me why surrender tomorrow, rather than at the beginning of this month, when the truce started? - As you know, my boy, a truce was made on March 1st between Ramon de Perelha, lord of Montsegur, and Pierre-Roger de Mirepoix your commander in charge of the defensive operations, with Senechal Hugues des Arcis, the chief commander of the Crusaders. We had asked the forgiveness of all the defenders and for those who would renounce their faith of Good Christian, while us, we accepted martyrdom of the bonfire. But it was agreed that for this surrender, we would wait until March the 15th, on the Spring Equinox, because it marks the beginning of the solar year. This is the celebration of the renewal coming with spring. To exit this valley of sorrow, we were expecting the sun to show us the path with its renaissance, which we all yearn for, after so much torment. These torments are the Demiurge's fruits, the bad god who created human as an imperfect beings here below. This is the angel of darkness, creator of all material and corruptible things, our body among them, and that's of the god worshiped by the Roman Church, maintaining mankind under his power. For our part, the Good Christians, we worship the God of Light, the Sovereign Good, the Creator of Universe, the One that Jesus called the Father, because He is at the origin of the Creation. Before giving you the *Convenenza*, I can answer your questions, because you have some more, I can feel it. - **Is it true that you spit on the Cross?** - **For sure, we love Jesus so much, how could we worship the instrument of his torment? It is blasphemy toward him to worship this cross.** Our cross, as you know, has got branches of equal size as the one of the Knights Templars. They, who travelled to the Holy Places know many things that the Roman Church prefers to ignore... Our cross, with its horizontal branch evokes the sun course which rises from the East and grows towards the firmament before dying in the West, this is the human course from birth to death on the horizontal level. With its vertical branch, the cross reminds us of our human condition, torn between the Heaven of the Good Lord calling for us, and the Earth of the false god, the Demiurge, who wants to keep us trapped in terrestrial illusions.

The church of the wolves has betrayed Jesus, but happily, we, the

Good Christians, have received his teaching directly, thanks to Mary Magdalene, his spouse, who also taught us equality between men and women.

In the firelight of the brazier, the young knight quite astonished by what he learnt, could see the smile on the wrinkled, but glowing face of the Perfect teaching him. Every time that he expressed these truths, which had led his life for the past thirty-five years, Arnaud de Méry's heart was swelling up and his face lighted up, illuminated by the faith filling his soul with joy. It was the case twice over in that sleepless night, knowing that soon he would have eternity for himself. – I can see you smile and I admire your courage! - I am relieved that our treasure was taken away for safety, so it wouldn't fall into the hands of Roma. These scriptures are more precious to us than gold and diamonds. Arnaud de Méry refrained from saying more, as much for the safety of the documents as for the young innocent. He should not know that on top of the precious Cathar books "*The vision of Isaiah*" and the « *Interrogatio Johannis* » also called « *Secret Last Supper* », there was the « *Book of Love* », written by Jesus himself. This book, more sacred than anything, brought in Gaul by Mary Magdalene, was the secret goal of Roma. The roman power wanted to seize the « *Book of Love* », in order to have it disappear, since its message which led the Goodmen designed the Cathars as the successors in direct line of the Nazarene, making the Roman power heretic!... The sun was almost rising, and despite the bitter cold of this last night of winter, if this long siege had weakened the bodies, the spirit was stronger than ever. Everyone was prepared to walk to this liberating sacrifice, head up and the heart purified by the mortified flesh. - Albin, our conversation has cheered me up, while I was sinking into my memories. You know now that in following your lord, Ramon de Perelha, who decided to defend the Good Christians, your soul has chosen the side of the Righteous. Our bishop, Bertrand d'En Marty, has just delivered the *Consolament* to Lady Esclarmonde and to her mother, both Good Christians, to prepare them for their passage in the other world. But, for yourself, you and the men of the garrison, following our request for clemency, you shouldn't be taken to the bonfire. I wish that one day, you will receive the *Consolament*. It will mean that you've lived the life of a



Good Christian and having served our community, before leaving this valley of sorrow, you will be ready to receive our only sacrament. Unless you would have chosen the path of the Perfects, in this case the *Consolament* will consecrate your ministry in the service of the Good Christians and will sustain you in your mission. Albin put a knee down and said : - Please, Sir, give me your blessing. Arnaud de Méry then asked the young knight to repeat after him the formula of the *Convenenza*, according to which he engaged to serve the Perfects until his death and to join them on his last breath. In exchange for which, he would deserve at the end of his days to receive the *Consolamentum*. Arnaud de Méry put his hands above the young knight's head and being especially receptive after that night of prayers, he felt strongly the energy of light which came down through him while he transmitted it to the young knight who had put his sword in the service of defending the Good Christians. Then addressing he who would not spill blood anymore, even to feed on animal flesh, he ordered him to stand up and he gave him a warm embrace, congratulating him for being now on a Good Christian.

The first light of a pale sun was beginning to emerge and Ramon de Perelha gave the order to open the doors of his *castrum* which had just undergone ten months of siege. The children were spared and two hundred and twenty Cathars, men and women, plus a young girl, started walking down from the *pog* by the forest path. The Good Christians, carried by the deep affection uniting them, started to sing while supporting those most weakened. Once in view of the huge bonfire concealed to their view by the vegetation, they took each other's hand and without a glance at the troop of Hugues des Arcis which awaited them, they climbed the stairs leading to the bonfire.

Once all in place the song stopped, even the birds kept quiet. A Dominican proposed to «those wishing to save their soul» to kiss the crucifix held at the end of a pole. He got no success.

On the bonfire the two hundred and twenty Good Christians were standing up, still, and they started singing a Cathar hymn, covering

the sizzle of the pitches which coated the piles they were perched on.

While the bonfire was going up in flame with a loud crackling, one could see a Crusader getting his sword out of his scabbard and climb the stairs to throw himself in the deadly blaze.

## Chapter 2

**« At the end of seven hundred years,  
the laurel will be green again. »**

*“The improvement of understanding is for two ends: first, our own increase of knowledge; secondly, to enable us to deliver that knowledge to others.”*

John Locke (1632-1704)

### **Spring 2012, Versailles Library**

In the hushed ambience of the reading room surmounted by the 18th century high-ceiling emerged the head of Cedric de Montfort, surrounded by several piles of books.

They were all about the Crusade against the Albigensians which led the knights of northern France to sweep across Occitania to slaughter the Cathars, of which the city of Albi was the highlight. It was this heresy which endangered the Roman Catholic Church, through the refusal of the Cathars to recognize the bishop of Roma as the head of the Church of Jesus-Christ. While the Cathars considered it as the Church of Evil.

The book Cedric de Montfort was immersed in related the crusade from the Occitan point of view. It appeared, as Voltaire had put it, that the injustice done to the Cathars was more of a punitive expedition, rather called today a genocide towards a community who dared to think differently from the official norm.

Cedric closed thoughtfully the book « *Histoire des Albigeois, les Albigeois et l’Inquisition* » (*History of the Albigensians, the Albigensians and the Inquisition*) by Napoleon Peyrat in 1870.

*« At the end of seven hundred years, the laurel will be green again »* repeated Cedric, as obsessed by the prophecy of the last Cathar martyr, this Guillaume Belibaste, who in 1321, one century after the crusade against the Albigensians, made this prophetic farewell from the bonfire *«After seven hundred years, the laurel will be green again »*.

Whilst the seven hundred years were almost passed, Cédric was discovering that his ancestor, Simon de Montfort, appointed by the king Philip August and by the pope Innocent III to put an end to the « Cathar heresy » by means of a crusade on Christian land, had inaugurated the Inquisition which would last more than seven centuries.

Among the great men of French history to whom King Louis XIV paid a tribute in the Gallery of Battles in his palace near by, the bust of the hero of the House of Montfort appeared to his descendent with new insight as having chosen the wrong side.

Cédric walked out of the library, slightly puzzled by his discovery concerning the legitimacy of the involvement of his illustrious ancestor, the lord of Montfort-l'Amaury and count of Leicester in England. On his way to the entrance porch giving on to the street, he was going through the paved inner courtyard of this former *Hôtel de la Marine et des Affaires Étrangères* hosting the Municipal Library which had seen the future Illuminati Thomas Jefferson coming for the signature of the American Declaration of Independence in 1783, before serving as ambassador of the USA to become later its third President.

As a six feet tall (1,83m) handsome man with the broad shoulders of a sportsman, Cédric, 42 years old, resembled his ancestor by his strong constitution. If it was not his hooked nose and short hair, this dark haired and blue-eyed man could have resembled the bust of Simon de Montfort.

A brilliant, senior manager with a faultless career, Cédric had just divorced from Anne, his H.E.C. classmate whom he had quickly married after getting her pregnant during their last year of studies. It was twenty one years earlier, when they both did their year of

corporation internship in New York city, that they had become closer. They had landed in Manhattan at the end of the summer 1991, when George Bush Sr.'s administration was boosted by the Gulf War. Twenty years later, Cédric was still ignorant of this dark business... In 1990, the U.S. owed a great deal of money to Saddam Hussein following his exhausting eight years of war against Iran, to whom the U.S. had also supplied weapons with the *Irangate*. The CIA had then encouraged Saddam, their man, to implement his threat to invade Kuwait, a former province of Southern Irak which was exploiting an oil deposit located on both side of the Irak-Kuwait border. The trap closed on Saddam Hussein, who couldn't manage to repel the western coalition consisting of about one million soldiers coming to free the oil fields of Kuwait.

Again, in 2002, Irak was bled dry after twelve years of embargo imposed by the U.S. limiting the number two oil producer worldwide to the sole exchange of petrol against food for its people. Therefore, Saddam Hussein had decided to sell his oil in Euros and not in Dollars to his European customers. This is how he had signed his death warrant and was going to be accused of detention of chemical weapons of mass destruction, after the commanding general of the US Army Colin Powell during his speech at the UN in February 2003 had brandished a glass vial supposedly containing Anthrax pretently used by Saddam Hussein. Then, the daughter of the ambassador of Koweit in Washington had burst in tears while evoking how Iraqi soldiers had invaded the maternity-ward of the hospital of Koweit city, going so far as extracting premature babies from their incubator. The emotional drivers triggerred by the lies of the White House were going to become the new weapon of mass destruction, used "in the name of common good" by western "democracies" members of NATO. Simultaneously, the UN Blue Helmets were becoming the private army of the White House after it had provoked the dismantlement of Yugoslavia. This, despite the basics of European diplomacy consisting in never touching the fragile balance between Christians and Muslims characterizing the "Balkan powder keg".

The influence of the business world upon politics had made Cédric a cynical. By loosing the ideals of his adolescence he had quickly

climbed the corporate ladder within the group of the major Parisian department stores he had joined right after his degree in HEC, the most famous business school in France. After fifteen years of loyal service, his sense of commercial strategy and personal leadership had led Cédric to the position of Deputy Financial Director of the brand name which owned many department stores in France and abroad. In reaching his forties this bright manager had been offered to prepare an MBA (Master of Business & Administration) on the INSEAD campus, located in Fontainebleau, 70km south of Paris, in a co-operative education program, to keep him around. He was on a career path, since the chairman patriarch of the family owning the groups had taken him under his wing. He had let him know that after the financial management of the department stores, one day he would operate within the Executive Board of the group, to run for the general management of the group. The highest position, since the chairmanship of the group remained with a member of the family who had founded the original department store on the Boulevard Haussmann at the end of the 19th century. Then, the previous week the Managing Director had summoned him to announce a major change in the executive list. Contrary to what was planned, the chairman's grandson who had freshly graduated with an MBA from Harvard and enthusiastic about the American way of life while in charge of developing the American subsidiaries in buying out other brands, had changed his mind. He was coming back to France, and was going to take the position promised to Cédric : Financial Director for the department stores. Cédric then refused to be tossed out onto skid row, and, as a cascade effect, Anne, his wife, mother of their two children, Diane et Aymeric, tired of a boring married life, had found a well paid job in the field of communication and was asking for a divorce.

Cedric was shaken, seeing his world falling apart. To face this existential crisis he had turned towards Prune, a psychotherapist lady-friend, who used to start therapy with the study of the astrological birth-chart of her clients, according to the much precise sidereal astrology. During the first session, she used to share with her clients the analysis of their birth-chart and the running solar revolution. She was overbooked, and since Cédric could not wait three months for an appointment, she decided to make an exception

for her friend struggling with this professional and family turmoil and invited him for tea on a Saturday.

Like a lady admirer of Victor Hugo, replying to the great man fond of spiritism « *I don't believe in it, but it scares me !* », Cédric was fearing the worst, faced with this field beyond his control. Rather hermetical to these issues of astrology, he anticipated the axe by hunching his shoulders when on a Saturday afternoon he rang the bell of the very chic apartment of Prune, a big bouquet of flowers in hand and his face quite perturbed. Two hours later, it was not the same man anymore. Relieved, he was the picture of health while Prune, a pretty and elegant smiling brunette in her early fifties, walked him back to the landing, telling him as a conclusion : - Rather than killing yourself in another corporation to become just one more workaholic to forget that your wife is gone, why don't you take a sabbatical year ? Come on, I'll be waiting for your first postcard since as you know now a trip is announced in your chart, and it is not only geographically it is also a change of course... Last thing, you should read « *The Celestine Prophecy* » from James Redfield, it has even been turned into a film. Now, I just have to wish you a *bon voyage* to the land of synchronicities ! She said so with such a smile coming straight from the heart that Cédric was touched.

After hugging his friend goodbye and warmly thanking her for her encouraging diagnosis, while going down the freshly waxed stairs of this stylish 19th century building close to the Eiffel Tower, he recalled the Wolof proverb once heard during the Paris-Dakar Rallye : « *If you do not know where you are going, stop and look back where you are coming from...* »

The Count de Montfort, father of Cédric, in keeping the Saint Simonian spirit of his studies in the Ecole Polytechnique omitted to wear his title, but as a true aristocrat he was dedicating his time to service activities since his recent retirement, after an honorable career in the automobile industry. Therefore, he had suggested to his son to make himself useful by helping some unemployed directives to get back in the saddle.

But Cedric, preferring to distance himself for a while from the

business world could not figure out to advise others how to manage to get back into it.

The research in History he had undertaken fitted the Senegalese proverb and the lyrics of a Bob Marley song, he used to consider to be addressed only to the slavery uprooted ones: « *If you know your history, you know where you're coming from...* »

A few weeks earlier, the fact of being told that his so much praised ancestor, Simon de Montfort, had served the cause of the Inquisition, would have made him reply laconically – It only confirms that you better be the one who holds the sword rather than the opposition ! But to his own amazement, following his « bump in the road », Cedric reacted differently. He suddenly realized that for more than seven centuries the movement his ancestor was associated with had been pursued so far as in Protestant countries with the witch-hunting, persecuting good women and men accused of witchcraft and of “dealing with Satan”. Only because they cured their fellowmen, something the jealous clergymen were incapable of, since too many among these pastors were more preoccupied by their ecclesiastical career than by the fate of their ewes... As a matter of fact, most of them had never kept any livestock, while it is an excellent training for life. – **There is more common sense in a shepherd's brain than in the top-notch graduates!** as his uncle Gaétan, the younger brother of his father, had told him. This brilliant officer of the Foreign Legion had left the army well before retirement age, to lead a gentleman farmer's life raising horses.

As he explained to his nephew, he didn't want to end up sent as a Blue Helmet for the U.N. as a peacekeeping force officer receiving contradictory orders from day to day, according to interests decided in New York. He could not stand the idea to give one day his word of honour as officer to some besieged population, ensuring them of his protection, before giving them up the following day to the attackers.

Once more, Cedric was going back to Simon de Montfort. How could he imagine in the 13th century that by fidelity to his king, he was obeying to the emerging Inquisition. Could he guess that three centuries later the Inquisition would annihilate the rich astronomical



knowledge mentioned on the precious Mayan codex saved by the Aztec priests? They would burn at the stake with these antique treasures, as Cedric had recently understood while on holidays in Mexico. Yet today, everybody was talking about this end of the world, announced by the Mayan calendar for December 21st, in six months time...

His ancestor had been associated with the maintenance of the ignorance in which humanity was locked in. This, until recently when re-emerged the documents buried by the clerks of the pre-Columbian civilizations to make sure this knowledge would survive the conquistadors times. The Mexican government had just recently communicated very officially regarding some Mayan documents carefully protected by their successors and secretly preserved for the past five centuries.

Plunged in his thoughts Cedric walked out of the library, his back turned to the Palace he walked down the rue de l'Indépendance Américaine, and taking advantage of this late sunny spring afternoon, he went strolling along the gigantic pool of the *Pièce d'Eau des Suisses*. He was repeating on a loop the last words of Guillaume Belibaste : « *At the end of seven hundred years, the laurel will be green again* ». He was wondering about these premonitory inspirations which characterized the innocent victims taken to the bonfire. He was thinking about the curse of the last Great Master of the Templars Order, Jacques de Molay, condemned to be burnt at the stake by that one he considered his friend : the King Philippe le Bel. In 1314, while going to the bonfire after seven years in the dungeon, this famous curse pronounced by Jacques de Molay was addressed to Philippe le Bel, his henchman, the Seneschal Guillaume de Nogaret and the Pope Clement V, and to their successors and heirs over thirteen generations. And every one of them, in conformity with the curse, had died in a manner as brutal as unexpected in the way Maurice Druon recounted it in « *Les Rois Maudits* », « The Cursed Kings », later made famous by a TV serie. This led to a dynastic problem since the three sons of Philippe le Bel had no male heir. Therefore it was his grandson, King Edward III of England, son of Philippe le Bel's daughter, Isabelle de France, who claimed the French throne. While English were still occupying the

harbour of Bordeaux and the surrounding Aquitaine, the French wouldn't accept to be submitted to the British crown. This is how the Hundred Years' War started.

Cédric was walking along the huge rectangular pool stretching towards the forest. In this shaded part, edged by the railway further up, appeared a makeshift camp populated along the years by some castaways of the economical crisis, enjoying the waterpoints used by the city gardeners. One of them hailed Cedric asking for a cigarette. Cedric came closer and held him his open pack of English cigarettes. – Thank you, Sir, I let myself call out to you because our code of conduct forbids us to beg on the path. Here is some good tobacco, without chemical additives ! appreciated the homeless man. Despite his situation, the destitute in his 50's was smiling in his makeshift shelter, in this sunny spring day.

– How about the winter, wasn't it too rough? asked Cedric. – Luckily, I had my dog to keep me warm. And what about you, what brings you here, are you from Versailles? - Yes, I am and I just walked out of the library. – There you are, with seven hundred thousand books, you have quite enough! exclaimed the fifty-something in a knowing way. – Me too, I go to the library to make up for lost time, because I started working on construction sites at the age of sixteen, as an apprentice-builder. That's right, I have not always been on the street. I had my own company during the 1990's, with three workers, and then with too many unpaid, I went bankrupt... he sighed. With my wife, who took care of the accounting, things were not going well anymore since a while and after filing for bankruptcy, she asked for divorce... - Well, you can welcome me into the club ! Cedric let out with a pale smile, here I am too, no more job, no more wife... - « *Solidarnosc, Comrad* », as Lech Walesa used to say, answered the builder with a comforting laugh. – But you're not on the street, it is just a rough patch; you've been doing some studies, haven't you ? Cedric had let himself be side-lined too much and he was going to resume his walk, when his glance fell upon a small size magazine lying on the camping-table, under the tent's flap of his interlocutor. – Hey, nice title, “*Guetteur de l'Aube*” (*Watcher of the Dawn*)! - Someone gave it to me a while ago. This is the n°1 issue and I was re-reading it ; there are some

good articles about subjects the mass media are hiding from us. – May I have a look ? – Of course ! There, it's a picture of Raskate, precisely the guy who made me discover the library. That's his magazine. Raskate was a volunteer at « SOS Welcome », the social service for homeless, when I was sleeping in the night shelter of the bishopric. He was a former traveller in his early forties, he had lived in Africa. He was quite a character wearing dreadlocks like Bob Marley. Roller-skates were his way of transport, which explains his nickname of RasSkate given by the Rastafarians in Kenya, as he translated to me it means the « *King of Skates* » for the Rastas. On rainy days he rode his bicycle from Le Chesnay, a true ecologist ! He had started a small library at “SOS Welcome” and he used to organize video projections followed by debates in which everyone could give his opinion. We had sympathized with our conversations about books and noticing that I was nothing like the other homeless people who had tendency to hit the bottle, he had advised me to check in at the Library, where I could also get out of the cold. That's for sure, Raskate was in sharp contrast with the other volunteers, some retired Versaillais (Versailles inhabitants), with whom he would serve us coffee and cakes. Very well to do types of people, whilst he himself was rather rock'n roll! Younger, he had been on the road and he got along pretty well with us. To comfort the ones having psychological troubles, he was always repeating « *It is no measure of health to be well adjusted to a profoundly sick society.* » It is from Jiddu Krishnamurti. I discovered this master, who refused to be considered as such, through his books that I've read in the Library, precisely. Do you know him ? – Not at all. – I recommend you his books, J. Krishnamurti was such a brilliant man ! Going back to Raskate, he was a conversational guy, one didn't waste time with him. I remember he was doing some historical researches. Then, I didn't see him again. I considered he had left the area and here, in this article in this magazine, there, on this page, « *Baptism* », he is writing from a region he describes as an « ecological resistance area », the Cathar Land. Do you know it ? Cedric swallowed his saliva before answering : - Gee, I'm right into my research about the Cathars ! – How funny, you're just coming out of the Library he introduced me to, and you come across his magazine in my place, while you are interested in this region from where he has launched his magazine « *Watcher of the Dawn* ». It

makes for a lot of coincidences, here, I'll give it to you ! – Really, I'm not going to deprive you of it ? – It was given to me, and in his editor's column Raskate insists that this type of information needs to go around and be circulated as widely as possible... Cedric gave him his pack of cigarettes and discreetly left a 20 Euro bill under the ashtray, before taking leave, heartened by this conversation between men with such social differences, and still so similar at the same time.

Cedric got back to his bicycle chained to the parking iron arches in front of the Library and pedaled pensively through the Saint Louis district, where he had just bought a nice apartment on the third floor in the attic space of a recently refurbished 18th century house. Following his divorce, Cedric had sold their spacious apartment in the Latin Quarter of Paris and decided to come back to Versailles, where he had been raised. He had been educated in St Louis de Montfort, a private boarding-school of Montfort-Lamaury, the former stronghold of his family. Then, after two years of preparation for Business Schools at the Lycée Hoche in Versailles, he had integrated the prestigious HEC campus in Jouy-en-Josas close to Versailles. Twenty years earlier, on returning from New York, Anne and Cedric as a privileged couple of yuppies had moved to Paris Left Bank. Ever since, Cedric, Anne and their two children had followed the classic and routine lifestyle of their social background. Therefore, the shift in Cedric's career and the divorce had seriously shaken him. However, his financial reserves allowed him to figure out the future with serenity but Cedric who had never been in financial need was not conscious of it. That night his sleep was troubled by a strange dream happening in: - **Montségur, last bastion of the Cathar resistance** – *After ten months of siege, during this night of March the 15th to the 16th 1244, there are more than two hundred Good Christians remaining awake, before climbing onto the bonfire erected below the rocky peak, where the Montségur citadel is perched. Like the first Christians, singing on their way to martyrdom, the Cathars go down in a singing procession towards the bonfire. One after the other, women and men, climb onto the bonfire, which is then set alight to burn them alive. Suddenly, a Crusader drops down his sword and quickly climb the stairs to throw himself into the deadly blaze.*

## Chapter 3

### Sleeping on it

*« It is a dangerous and fateful presumption,  
besides the absurd temerity that it implies,  
to disdain what we do not comprehend. »*

Michel de Montaigne (1533-1592)

Cedric woke up with a start, he had just recognized himself under the guise of the Crusader who threw himself into the blaze.

Disturbed by this nightmare and unable to find sleep again, he picked up the magazine *Watcher of the Dawn* #1 published in summer 2007 he had flipped through before going to bed. It was a thematic press review of the alternative press, which collected and republished the best articles published by the alternative magazines concerning the theme of each issue of the *Watcher of the Dawn*. Cedric started his reading with the column « *Baptism* », explaining that the media as subscribers of the major press agencies were receiving the same news to manipulate the readers. The column explained that the press agencies, as providers of information, are controlled by their shareholders, especially the transnational corporations of the petrochemical industry. These are poisoning the soil, via their agrochemical subsidiaries who have bought back the traditional seed companies to replace their catalogue of ancestral seeds by hybrid non-reproductable seeds, thus paving the way to the GMO ones. **In forcing the farmers for the past thirty years to**

buy their seeds to sow every year, they have broken with the tradition of saving, the very root of the economy. As the saying goes « *grain for grinding and grain for sowing* ». These new seed companies, with their perverted commercial behavior via their powerful lobby, wish to introduce a law prohibiting the sowing of the farmers' own seeds, and to force every peasant of the whole planet to depend on their catalog of hybrid seeds. This magazine demonstrated how these transnational corporations had undermined the economy on which human societies had established their autonomy, ever since sedentarization almost fifteen thousand years ago in the Fertile Crescent, according to official history.

In the magazine *Guetteur de l'aube (Watcher of the Dawn)* several articles were denouncing the other branches of the Petrochemistry. Starting with the pharmaceutical laboratories whose vocation would not be to cure, but rather to maintain under dependency a population whose immune system would be weakened by the deficient food produced with agrochemistry.

Concerning the laboratories manufacturing vaccines, their part would be to finish the immune system, rather than stimulating the antibodies according to the laws of Louis Pasteur. He, by the way, would have been an egotistical social climber having stifled the discoveries of his contemporary Antoine Béchamp (1816-1908), one of the most titled scholars of his time, professor of Medical Chemistry and Pharmacy in the School of Medecine of Montpellier, who to understand the phenomenon of “spontaneous generations” was scrutinizing fermentations cultures under his microscope. These were giving birth to “*amazing beings who are at the origin of all organized life: vegetal, animal or human*”. These organic beings of great vitality building the cells, Béchamp had named them *Microzymases*, since “*everyone of them being capable of producing certain enzymes or zymases*”, points out Dr. Alain Scohy who underlines “*it is obvious that if the fanciful theories of Pasteur have prevailed until now, it's out of ignoring the discoveries of Béchamp. It is easy to understand the pathological phenomenons once we take into account the psychosomatic dimension, and the breakthroughs about Vitamin C*”. (<https://amessi.org/Les-microzymas-de-la-conception>)

**Béchamp got his discovery confirmed by the control images of Jules Tissot, professor of Physiology in the Museum d'Histoire Naturelle, who had also observed how when living organism go out of adjustment they themselves encourage the proliferation of pathological bacterias and viruses.** Which nevertheless didn't prevent the scientist community, led by Pasteur, to turn its back on Béchamp and Tissot.

**This major discovery was occulted by Pasteur, who understood everything wrong and demonized what he called “Microbes”. While Antoine Béchamp had proved we are not equal in front of a disease, since we have different terrains generating a variety of immune systems...**

It was also written that the arms dealers and the bankers called *banksters* complemented the governing council of the major press agencies. In France, the Havas news agency had been nationalized in 1944 after the liberation to become the *Agence France Presse* (AFP), whose managing director, appointed by the council of ministers, seemed to be in charge to withhold some informations. Being convinced that the press was free in democratic countries, Cedric kept flipping through with a dubious eye this magazine published in 2007, which claimed revealing information about ecology, agriculture and health, challenging the very foundation of the modern agricultural and health systems. Cedric kept reading, convinced he was holding in his hands one of those subversive rags of a newspaper published by some retarded leftist, awaiting the big night which would never come. Then he came upon an article about the economy, dealing with a rereading of Adam Smith, the Scottish philosopher who, at the end of the 18th century, set the foundations of the free-trade theory. Adam Smith proposed to the reigning Prince a liberal vision, which, via the market economy would allow the advent of democracy, the pillar of capitalism for the coming centuries. Cedric felt suddenly concerned by a subject falling within his portfolio of which he could submit to his critical thinking. It was a calling into question of the fundamentals of the capitalist economy, to which he had been adhering since his preparation years to the contests of admission to the business schools, twenty-five years earlier. This article had been initially published by a free

monthly magazine *Biocontact*, he knew because his wife used to bring it back from their organic food store. The title of this paper was « *Tomorrow, an economy serving mankind and the Planet* ». Its authors, Philippe Derudder a former manager and entrepreneur and Andre-Jacques Holbecq, retired aircraft commander on Concorde, were imagining what would be the reaction of Adam Smith, the father of free-trade, if he came back today. Against all odds, their arguments were convincing, and making the reader conclude along with the authors that since the context of the global economy in this 21st century was at the opposite of the one of the 18th century, Adam Smith would preach the exact opposite of what he was advocating in his time ! Cedric was puzzled, because the philosophy which underpinned this magazine contradicted his conviction with obvious common sense, yet he couldn't find any inconsistency. This article offered not the slightest fault to rational critic.

Cedric had to admit that he felt in resonance with this relevant vision tickling the idealism of his youth, which the cynical business world had made him desert along the years. But first of all, he was struck by the plain common sense emanating from this iconoclastic vision. In fact, the common sense was exactly what his uncle Gaétan insisted upon, during the few days Cédric had just spent at his ranch. Gaétan de Montfort, thirty-seven years earlier, was graduating in the top ranks from the Ecole Saint Cyr (the french Military Academy) and having chosen to serve in the Foreign Legion, he had joined the prestigious 2<sup>nd</sup> REP, the *2e Régiment Étranger de Parachutistes* (Foreign Legion Paratroopers), based in Calvi, Corsica. His comrades graduating in the top ranks and enjoying the same scope of choices had rather opted for the *Gendarmerie*, and other quiet affectations.

As a twenty-six year old Lieutenant in 1978, while Bruxelles was shy about an intervention in the former « private hunting ground » of the King of the Belgians, Gaétan de Montfort had skydived with six hundred other paratroopers on Kolwezi, in the Katanga province of Zaire, former Belgian Congo. The Foreign Legion's victory had freed two thousands eight hundred expatriates working with the copper mine company in this rich region, who had been taken as hostages by three to four thousands Katangan rebels. These were



well armed by various communist countries of the Warsaw Pact in Eastern Europe, who had brought them from Angola where they had been growing restless for the past eighteen years. It was during the aftermath of the independence of the new born Congo from Belgium in 1960 when Moïse Tshombe decided to secede his rich Katanga province which had finally failed. But Tshombe didn't miss prime minister Patrice Lumumba, he had probably executed from his own hand for the great satisfaction of the CIA pulling the strings on the spot ! The horror of the ethnic clashes during the Katangan war was still fresh in the memories and after those days of anguish the whole population was relieved to avoid a bloodshed. As for President Mobutu enjoying a narrow escape, and who could thank the 2<sup>nd</sup> REP. Then, Gaétan de Montfort found himself in Beyrouth in August 1982 to free Arafat and the PLO who had retreated, while being pursued by the Israelian army. He had then discovered Beyrouth as a post-apocalyptic town following a fratricidal war that pitted the Muslims against the Christians manipulated by the Israelian neighbour. Lebanon was pulled apart by its powerful neighbors, Syria in the North and Israel in the South which divided the Lebanese population. The Israelian threat would degenerate in September 1982 with the attack of the Palestinian refugee camps of Sabra and Chatila planned by Général Sharon. But Gaétan de Montfort had mostly served in Africa, and when Cedric was finishing his first Paris-Dakar Rallye on a motorbike in 1990 he was then detached to Senegal, replacing the Aide-de-Camp of the military advisor at the French Embassy in Dakar. Gaétan de Montfort had attended the arrival of the race at the *Lac Rose*, north of Dakar, to applaud the « survivors » and had then welcome his young exhausted nephew, before his returning to France and to his studies in HEC. Between the paratrooper legionnaire and his nephew biker, the complicity of the rough-and-tumble guys had immediately strengthen the family links. So, twenty two years later, Cédric had paid him a visit in his ranch-farm in Normandy to ask his advice, while he was in the middle of a divorce and had to negotiate his dismissal. This man of sixty, nonconformist in his caste could have been a cavalry officer : tall and dry as a Hussar he had a sharp face illuminated by piercing blue eyes which had seen a lot, topped by a grey mane. He rode horses daily and with his wife through their association « *Equi-libre* », they saved riding horses from the

slaughter house, and were rehabilitating by horse riding the socially wounded ones. Gaétan de Montfort had been wounded several times and he knew much about life after all those close calls. Therefore, he could help his fellow man to get back in the saddle and start afresh : « Forward, calm and straight ».

Nothing angered him more than the « *esprit parisien* », which, according to him, had misled France after pretending to have incarnated it. They had watched together the movie « *Ridicule* » from Patrice Leconte, which depicts the life at the court of Versailles on the eve of the Revolution of 1789. Since his nephew had not watched this movie yet, Gaétan was more than happy to show him how the « *Petits Marquis* », ready to rob their own mother for making a wisecrack in society, had led to the collapse of France and its spirit. -These are the people who have been subverting the aristocracy, and it is their very image that the French people has kept in mind. But on the other hand, the true nobility has created the Labor Law. Go and tell the Communists that these first social laws were the fruit of members of the nobility, outraged by the misery and the exploitation of the victims of the industrial revolution, they won't believe you ! Still, it is the baron Dupin, a senator, who pulled the emergency cord in publishing « *Du Travail des Enfants* » (“About the labor of children”) in 1840. He had many opponents, until the *Loi Montalembert* (Montalembert Law) limiting the work of children was voted. It is his author, the Comte of Montalembert and the Vicomte de Villeneuve-Bargemont who took the defense of the exploited children. Yet, both of them were royalist legitimists in favour of the Bourbon dynasty, the descendents from Louis XVI. Making them appear old fashioned and conservative under the reign of Louis-Philippe, the “*Roi Bourgeois*” descending from the Duke of Orléans who had voted the death of his cousin Louis XVI, and Louis-Philippe was put in power after the Revolution of 1830 as King of the French, contrary to the Bourbon who were *King of France*.

Today, we are putting pressure on the corporations for these poor kids in the third world countries. It's only a matter of historical calendar... Ten years later, in mid 19th century, it is the Vicomte de Melun who brought to the vote the first wagon of social laws. These

early laws came later than in England because that's where the Industrial Revolution happened first. These laws put together the basis of apprentice contracts, retirement pension, Hospital assistance, and Legal assistance, and other milestones of the social laws. The Nobility of the Sword, my dear Nephew, has always served God in taking care of the populations she was in charge of. That's why I rejoice you are stepping back from these Parisian *Petits Marquis* ! These are just a bunch of sardonic idiots pinching their nose in front of loyalty and justice, considering them as cheesy since for them what really counts is money!

**It is because of them and their fellows throughout the world that the aristocracy of money can be proud to have taken the world power.** Each year after the other this money oligarchy grows in power represented by a decreasing number of people. **With this oligarchy of 1% of super-rich versus the 99% of the world population, we are drifting further and further away from the 10% of Nobles ruling the whole French population before the Revolution.** Let's not forget that in the days of the Revolution most members of the nobility were by far less rich than many Bourgeois living lavishly, like the "Bourgeois Gentilhomme" de Molière already a century before the Revolution... **So, you see what one has to understand concerning these revolutions supposedly serving the people...**

Pierre Gaxotte, a distinguished member of the French Academy, refreshed our memory with his book "*La Révolution Française*" (The French Revolution) where he underlined the fact that "*The (revolutionary) events erupt in a flourishing country enjoying a boom, not in an exhausted country. This revolution is strongly desired by England who hates France*". Gaxotte stressed also the fact that France with her culture was admired by all and was dominating with her language spoken in every court of the world, to the point of making of French the language of diplomacy. Yet, France as the second sea power worldwide was a major obstacle to the growing commercial hegemony of the United Kingdom.

By attachment to their king, cities like Lyon, Avignon, Marseille, Montpellier, Toulouse, Bordeaux, Nantes, Rouen and their

surrounding region revolted against this Republic whom the people rejected. With 180 000 civilian victims, among them Catholic priests by the thousands in Vendée alone, I call this a genocide attempt. Killing the Vendéans not for what they had done but for what they were : Catholics, and loving their king. And this massacre was done in the name of the Goddess Reason! Which reason was it all about, if not the reason of British business? As a matter of fact it was a civil war wanted by London, or more specifically by the City, which instrumented the Grand Orient loge in Paris via the British Free Masonry. Yet, who was at the head of the Grand-Orient, Cédric? – Cat got my tongue, answered a puzzled Cédric. – The cousin of the king Louis XVI, the Duke Philip of Orleans welcoming the plotters in the gardens of his *Palais Royal* in Paris. While the king was surrounded by his court in Versailles, Philippe d’Orléans was gathering his own to oust the absolute monarchy and take the throne to establish a British type of parliamentary monarchy. He passed to the posterity under the name of *Philippe Égalité* for having voted the death of the king, which didn’t bring him any success since he got beheaded as well.

None speaks better of this manipulation than a contemporary of the revolution, the Anglo-Irish Edmund Burke who knew France very well. In his *Reflections on the Revolution in France*, this famous speaker of the U.K. Parliament was answering in October 1789 to the letter of a worrying young French gentleman asking Burke’s opinion three months after the Revolution. Gaétan rose from his armchair to read a framed text hanging on the wall of his office. – This quote says a lot about self-sabotage of a nation“ *The French showed themselves as the most skillful men to create ruins which never existed throughout the world. They have totally overthrown their commerce and their manufactures; they have done our business in every field, better than twenty battles could have done it.*” (...) *This sort of people (the revolutionaries) are so taken up with their theories about the Rights of Man that they have totally forgotten his nature. Without opening one new avenue to the understanding, they have succeeded in stopping up those that lead to the heart. They have perverted in themselves, and in those that attend to them, all the well-placed sympathies of the human breast.*” (...) “*You will smile here at the consistency of those democratists*

*who, when they are not on their guard, treat the humbler part of the community with the greatest contempt, whilst, at the same time they pretend to make them the depositories of all power.” (...) “By following those false lights, France has bought undisguised calamities at a higher price than any nation has purchased the most unequivocal blessings! France has bought poverty by crime! France has not sacrificed her virtue to her interest, but she has abandoned her interest, that she might prostitute her virtue.”* Edmund Burke (1729-1797)

After putting a chunk of wood in the fireplace of his office, in the manor still humid from the rainy spring characteristic of the green pastures of Normandy, Gaétan sat again, smiling at the look of stunned surprise of his nephew chocked by such a contrast with the official history taught at school and university.

- It's also to the sharp pen of the lucid Edmund Burke we owe the formula "*The only thing necessary for the triumph of evil is for good men to do nothing.*" Cédric appreciated with a concerned pout. - Now, Cédric, what we must understand today is the fact that France was undergoing a terrible alimentary crisis due to harsh climatic conditions from 1787 to 1789 leading to a rise in the price of bread. To this must be added the expenses to support the American War of Independence from 1777 to 1783. This followed the Seven Years War from 1734 to 1763, which happened to be the first world war opposing Great Britain and Prussia to France and Austria, who got the support of Russia, while Spain joined France. Beyond the battles on European ground, this conflict was happening on the colonial possessions of India and North America, where England won, not always in a fair way. This marked the end of the *Nouvelle France*, the vice-royalty of the Kingdom of France, the first French colonial empire with Québec for capital. While the Vikings frequented the Canadian shores since the late 10<sup>th</sup> century, in 1534 Jacques Cartier after twenty days of sailing from St Malo explored the gulf of the St Laurent which will lead to the creation of the port town of Québec in early 17<sup>th</sup> century. His southern sister, New Orleans, was established a century later by France on the Mississippi delta, at the bottom of the backbone formed by the Mississippi river from which the French possessions stretched on both sides. The French explorers following

the cod-fishermen already sailing from the French Atlantic coast, were followed by the trappers who were preceding the Catholic missions sent to evangelize and teach the natives. Then, during the second half of the 17<sup>th</sup> century, Louis XIV sent young women, the “King’s girls” who were mostly orphans from soldier fathers, to marry the first settlers, which led along the years to establish a settlement. This is how three quarters of the North American continent became French, while the remaining quarter was located on the West with the New Spain and on the North of the East coast with the New England settlers disembarking in 1620 from the Mayflower, twelve years after the foundation of Québec. – So, after the Britons took over the province of Québec, now I understand better the support offered by France to the English insurgents... – It brings me back to the heavy expenses engaged by France to support the independence of the English colonies. Yet, these expenses didn’t appear in the accounts presented to Louis XVI by his minister of finance Necker, a banker from Geneva who was more than happy to lend money to France to her detriment...

Concerning Louis XVI, he had simple tastes and spent his leisure in reading and following the discoveries of sciences and their technological uses. As an “enlightened monarch” he had precisely undertaken the necessary reforms of social justice, following the evolution generated by his grand grandfather Louis XIV. This one was the model of the “*Enlightened Despot*” for the great monarchs of the 17<sup>th</sup> century, and that’s why the French court was still THE reference a century later. The French Manufactures synonymous of avant-garde announced the industrial revolution, while our fleet was trading all around the globe. On invitation of Louis XVI the elite among the beautiful minds were gathering in Versailles, attracting the high aristocracy thus all occupied by its *ronds de jambes* and who therefore was surely not thinking about overthrowing the king offering them such a great life envied by every capital. Yet, that’s exactly because he was not prone to play the courtesan that the young Marquis de La Fayette, orphan at twelve and officer at seventeen with significant annuities, decided to devote his talents of Captain of the Dragons to the service of a noble cause, the American Independence! To do so, he was leaning on the books of Charles de Secondat, Baron de la Brède et de Montesquieu (1689-1755). As

you know, our good old Montesquieu had established the foundation of democracy on the principle of the separation of the three powers, legislative, judiciary and executive, and on the “*Right of the people to dispose of themselves*”. Which actually will impose us to free our colonies after the mid-20<sup>th</sup> century, to the contrary of Islam as a political religion ruling through the fear of the *Charia*, the cruel Muslim law, still applied especially in the Persian gulf and in Afghanistan. In those countries women are stoned for adultery, which they are prone to because of the forced marriages with men triple of their age, and often inclined to violence thanks to the encouragements of the *Charia*. **Which explains why the fundamentalist muslims are right to accuse their co-religionists to have abandoned Islam because they have softened under the influence of the Christian miscreants.** One has to admit that with the development of atheism in Europe, since nature abhors a vacuum the spiritual yearning of its inhabitants finds for sole outlet the cult for material goods and sex, under his most diverse forms as well as perverse ones since they are now trivialized. Facing such depressive horizons leading straight to anxiolytics medication, as the new communion enriching the Big Pharma church, there is no surprise that the thirst for the absolute of our youth from all ethnic origins be captured by this radical and conquering Islam. It is well funded by the Gulf monarchies, dreaming about a great caliphate going from Indonesia to Sweden. Under a new form, it reminds the Communist scam pushing the youth to join the revolutionary Left, which diverted our civilizational foundations of the Christian ideal of social justice, giving birth to the terrorists attacks during the seventies of the *Red Brigades* in Italy, *Action Directe* in France, and the *Baader-Meinhof gang* in West Germany. Since such a thing couldn't exist in a communist dictatorship such as East Germany!

Let's go back to La Fayette wanting to lend a hand to the thirteen colonies of North America. He had first to be reformed from the army, because in 1776 Louis XV didn't want any trouble with the British crown and refused to support the Insurgents of the British colonies. La Fayette boards secretly on *The Victoire* loaded with 5 to 6 000 rifles, and after a long Transatlantic crossing circumventing the French and English West Indies, he disembarks with his handful of faithful companions having sworn “*to win or die*” and sold his

guns to the Insurgents. Adopted by George Washington, he became his aide-de-camp with the grade of Major General. Just to tell you the esteem he got from the chief of the Insurgents. He showed him worthy to it from the very first battle where he will be wounded. Back to France, La Fayette will serve a soft custodial sentence, because meanwhile an official alliance had been concluded with the Insurgents. Those receive the support of a fleet of twelve boats commanded by the Admiral d'Estaing, and La Fayette will return in America aboard *The Hermione* in 1780 to be appointed as the head of the troops of Virginia, that he will finance on his own. He has to face the British troops four times more numerous which he will exhaust by his rapid moves back and forth before making the junction with the troops of Washington and the Count of Rochambeau. This is how they will eventually win the critical battle of Yorktown in 1781.

Eight years later, during the Revolution, as a liberal noble, member of the "Society of the Friends of Black People" and opposed to the principle of hereditary nobility, even though he was a Free Mason La Fayette nevertheless acted as a rampart for the king Louis XVI, defending him bravely until his trial. **This is when appeared the division between Left and Right. Do you know how it happened? – I guess it was about the location of the Conservatives and the Progressives in the parliament... - Yes, but this split happened on a very peculiar occasion totally forgotten by everybody while it changes everything for the all Planet today... Because nowadays, every single country worldwide is divided on this Right-Left criterion, which is totally absurd!**

First of all let me remind you that since the 11<sup>th</sup> century our French kings gathered their *Conseil* (council) from which were excluded the members of the royal family, because they were inclined to political intrigues, to the benefit of laymen and clergymen on top of the nobility. And on punctual occasions when circumstances so required the king convened the *États Généraux* formed of the three orders: the *Tiers-État* (Third Order), the Clergy and the Nobility. Thus, governing by council was the founding principle of French government, the king being the guarantor of the law and its implementation as the chief of the executive assisted by his



ministers. Before the triumphing Jacobinism born from the revolution, France was a decentralized and unified country, whose guilds were regulating the various trades when the various regional parliaments rendered justice in the name of the king while managing current affairs. Under the old regime the power to enact laws was the responsibility of the Justice according to the Roman Law principle prescribing that *a good law is a just law pursuing justice*. Yet, however justice was rendered by magistrates in the name of the king, this one could in no way change the law inherited from Roman Law and common law. To the difference of today where the political power constantly interferes with Justice.

Thus, the representatives of the *États Généraux* had been gathered in Versailles in May 1789 to solve the financial crisis. The *Tiers État*, (Third Order) occupied the bigger third of the seats, a smaller one by the Clergy, then came the Nobility. This is the time to stress that the 14<sup>th</sup> of July is a bloody historical imposture, since the Bastille was not imprisoning any political prisoner but only a crook who had fled there to escape the mob justice, and an insane young aristocrat locked in to the expense of his family because he was dangerous. The governor of the Bastille first pushed back the assault from the Parisian mob equipped with guns robbed from the *Invalides* armoury. Then, after he was promised there would be no violence he accepted to open the doors to verify the absence of prisoners of conscience. Result : the few veteran soldiers in charge of maintaining the Bastille fortress were massacred and the head of the governor de Launay got exhibited on a spade throughout Paris as a trophy! But it has nothing to do with what I was taught at school... – For sure, because Free Masonry having replaced Catholic religion within the teaching body since the Revolution, as usual History was rewritten by the victors. The Bastille was not anymore the symbol of the royal power imprisoning its political opponents and was only hosting dangerous insane people such as the Marquis de Sade. As a matter of fact after several imprisonments for his various crimes he had ended in the Bastille where he was writing surrounded by his library of 600 books. He was enjoying such a good treatment that he gained weight to the point of becoming obese, which was a shame for a former cavalry officer. Yet, he had just been transferred in early July to the lunatic asylum in Charenton, so much his mind seemed to be

disturbed to have committed the horrors which made him famous, once he voluptuously described them in his writings. Forbidden for several centuries, his books got published in Paris at the end of the 1950's by Jean-Jacques Pauvert braving the censorship, and who got acquitted thanks to the advocacy of the tenor of the bar Maurice Garçon. In reference to the erotic drawings and the satires of the clergy of his precursor of the Italian Renaissance the self proclaimed "divine Aretin", Sade became the *divin Marquis*. So, he got Praised by the Left Bank too happy to get loose without risk, making the lesbian Simone de Beauvoir proclaimed " *In prison enters a man, a writer comes out !* ". In the early 1970's I had bought a book from Sade, but I threw it in the fire while reading about tortures inflicted to children; and while learning much later it wasn't the fruit of his imagination, I realized that Sade as well must be burning in hell...

Going back to the Revolution once they were gathered the *États Généraux* had self instituted them as permanent Assemblée Nationale in June 1789, to then proclaim themselves Assemblée Nationale Constituante. Yet, this constituting assembly was meeting to prepare the Constitution in an elongated room where the representatives were sitting in two tribunes facing each other. And **here is how was instituted the Left-Right cleavage**. Following the abolition of the privileges of the nobility on the night of the 4<sup>th</sup> of August 1789, in September the *Assemblée* is divided on the question of the right of veto of the king, this one being considered to be above the partisans among the opposed revolutionary tendencies within the *Assemblée*. To make things easy, it was decided that the partisans of preserving the King's right of veto should sit on the right and the ones opposed to the royal arbitration should sit to the left of the president of the *Assemblée*. The tribune on the right wants a parliamentary monarchy, sharing the power between the Legislative Assembly in charge to make the laws, and the King remains in charge of the executive power, while the tribune on the left considers that the power belongs to the Assembly and only to the Assembly.

This is how in September 1789 these representatives no longer fanned out according to their affiliation to the Third State, the Nobility and the Clergy but according to this new criteria of left and right tribune.

On that day of September 1789 the tribune of the right was the most filled up and won, which maintained the right of veto for the king. But two years later, the left gallery will win with more seats occupied to compel the king to accept the 1<sup>st</sup> Constitution, imposing a British type of parliamentary monarchy. **Thus was born the Left-Right cleavage in politics !** In addition, Louis XVI had to surrender his title of “*Roi de France*”, for the most modest one of “*Roi des Français*”. - But, as far as I know, it wasn't the case for Victoria, Queen of the United Kingdom, of Canada and Australia, and Emperess of India ruling over the British Empire? – Exactly, the answer lies in the question, my dear nephew, which says a lot about the revolutionary deception, under remote control from London! By the way, let me add that the Queen does use her right of veto several times a year... Then, the Left well instrumented by the City of London will boost the anger of the people of Paris feeling abandoned by the king, and they will bring him back from Versailles to Paris in his Tuileries palace. Which will lead to the slaughter of the Swiss Guards of the Tuileries by the Parisian mob on the 10<sup>th</sup> of August 1792, enshrining the victory of the Left. Then, Louis XVI, aware of this British *coup d'état*, ask the help of the Habsburg, the family of Marie-Antoinette, to free France which was sinking in anarchy. Presented by Robespierre and his Jacobinist revolutionaries as an invasion of France by a foreign army, Louis XVI was destituted then beheaded by the Guillotine on January 21<sup>st</sup> 1793. **It opened the path to the leadership of the anglo-protestant commerce, undermining the Catholic chivalrous ideal, to assert the grip of finance founded on the mercantile approach.**

**This is how money as a mean became an end, while we definitely know it has no end since it is never satisfied !**

The liberal economy appeared at the beginning of the Lumières in France under the influence of the *Physiocrats* led by François Quesnay, a physician who became an economist around 1750 in applying to the social body the self-regulation of the functioning of the human one. This theory founded on the vision of a natural economical balance was neglecting the notion of greed, which suddenly was encouraged which was going against the Catholic principles. This is when comes in the young Pierre-Samuel Du Pont

de Nemours, who will found the American branch at the origin of the textile revolution of Nylon since 1935. Once he became the protégé of Dr. Quesnay, this Parisian student in medical school switched to economy, perfectly was at ease with money as a Protestant. **Contrary to the Catholic nobility to whom commerce and money profit was strictly prohibited since the Medieval chivalry times.** Dr. Quesnay was the physician of the Marquise de Pompadour, mistress of Louis XV from who he got attention. That's how Dr. Quesnay became the counselor of the king, who got contaminated by the Physiocrats theory, which led to famines born out of speculation on wheat for totally immoral profit ends. The lady historian Marion Sigaut underlines the fact that contrary to the king being the guarantor of the price of bread, to make sure his people wouldn't suffer from hunger, unscrupulous merchants made their fortune in exporting wheat which was the major richness of France. Which by lowering the stocks of wheat in France made its price rise for the people during the reign of Louis XVI, under the influence of his minister Turgot, an ardent Physiocrat. With Du Pont de Nemours they advocated the lowering of taxes and free trade among nations, which will inspire the Scot Adam Smith considered as the father of liberalism. **This is how nowadays the free-trade international treaties such as TAFTA and CETA, allow multinational companies to obtain huge fines after the condemnation of the states trying to protect their economy, therefore their people. All this tragedy because before the questioning of the Physiocrat theories happened in France, the liberal economy theory had already lifted off from Great Britain to the young U.S.A..**

During the meantime in France, as I was telling you the harsh climate conditions had generated a real famine which the lack of reserve of wheat sold abroad couldn't compensate? This is how the popular protest demonstrations reminded the king about his duty to protect his people. Yet, Louis XVI lacked teeth and his natural goodness is revealed in his touching farewell letter addressed to his young children, who didn't survive him much longer. This letter written just before climbing on the scaffold, and in which he forgave his enemies he didn't cause any harm to, shows that he was not inclined to detect the evil, which of course made him vulnerable... Ergo, Louis XVI ignored that those who monopolized the wheat to

push up its price were precisely speculator friends of his cousin the Duke Philippe d'Orleans, to whom the British had promised the crown of France if he followed their plan to dethrone his cousin. The damage being done, the people was loosing confidence in his king absorbed by the court life in Versailles. Then, you understand how London by manipulating the Grand Orient in charge of fanning the embers of popular discontent, managed to overthrow the French monarchy. Then, the nobility was pointed out by the revolutionnaires, not for their misdeeds since the royal justice was much severe against who had to show the way, but as a reactionary force to be eliminated. Not only as a support of the king, but first of all because nobles as warriors were armed and represented a threat for the revolutionnaires whose *Terreur* was leading France to the precipice since 1789...

Without the general Bonaparte, bringing an end to the *Directoire* to lead the *Consulat* before becoming emperor, France would have kept dislocating. Then Gaétan on a very serious tone added – **In Africa, I had to face the blood craze with the machete massacres during tribal wars, therefore I measure to which dark forces the revolutionnaires abandoned themselves during the *Terreur*... But in this type of bloodshed the worse to witness is the bloody zeal of some to convince they are on the “good side”, generally to cover their opportunistic shift. One can observe this among the scums “converted to the Jihad”, be it sincere to seek forgiveness for their misdeeds, whether to offer a legitimacy to their future ones. In both cases their chiefs know how to trigger this blood craze and can rely on them for the dirtiest works, the most cruel ones...**

Napoleon was right “*History has always been written by the victors*”. So, precisely it's because you and I are descending from those who got their head chopped under the Revolution, that we have to express how **this revolution marked in reality the seizing of power by the bankers through their haymen. This is how in a more and more obvious manner the dictatorship of money was imposed under the label of democracy...** Cédric cynically punctuated with a mischievous grin - A dictator will never brag being one! Gaétan resumed - Let me go even deeper and underline

the semantic trap of “Les Lumières” (The Lights”) considering the previous centuries as obscurantist. As well as “the Renaissance” (Rebirth) is hinting that the Middle-Age was synonymous with agony of Christian civilization, this to decedibilize these epochs and send them in the dust bin of history. So, what about the blossoming of the “*Art Français*” with its Gothic cathedrals from the 12<sup>th</sup> century, still radiating their beneficial energy emanating from their architecture based on sacred geometry, just like the pyramids... Without forgetting their stain-glass windows shedding this marvelous colored light on statues and bas-reliefs, as illustration of the New Testament when few people knew how to read.

This is how by a form of semantic terrorism the chivalrous spirit was rated as reactionary by the left, and gallantry considered as machist by the feminists during the 1970’s. Just to tell you how sick our society is! Exclaimed Gaétan, lifting his eyes to the sky, before resuming.

- Fortunately, human solidarity taking over political schemes, many members of the French nobility found asylum across the Channel during the *Terreur*. But from that time the Left made her way through the teaching corps and the public service, in the midst of which the career depends of the free-mason affiliation, which is leftist by essence. This is why, **while pretending the opposite to fool the people, the Masonry and the Left are in the service of the commercial and financial oligarchy ruling the world from the City**. Even though I used to mock some royalists in our family for their nostalgia of a bygone past, I have to admit that a king doesn’t let himself be governed by money but by his duty to guide and protect his people, without which he is conscious that he is nothing. Furthermore, he knows that above him resides God, toward whom he will be held accountable for his deeds after his death...

It is the same for the militaries who are serving the Nation, which transcends those political divisions. As you know, my nephew, under the ancient regime the army was led by the sword nobility, born out of chivalry which first function was to protect the people. Thus, **our ancestors all along the centuries of wars were paying**

the blood-tax in the name of the royal crown. Because the Crown symbolized the unification of the multiple tribes of the Hexagon through the submission of their Dukes heading the different duchies. Which permitted France to historically emerge in becoming the first nation-state of Europe. This precisely because our ancestors obeyed to the king, whom the protection of the people was the first duty in the eyes of God according to his status of "*King of Divine Right*".

Concerning the landmarks of Left and Right they only correspond to a will of dividing the people to weaken it, making it easy to manipulate. Let me give you some examples of this. Nowadays, Olympe de Gouges is presented as a leftist woman who invented feminism. Yet, the young Marie Gouze, well educated in Montauban then married to an officer she followed in Paris, would have never chosen in 1780 a name sounding noble to sign her novels and theatre plays if she had been a "Leftist"! **One could think she was a progressist ahead of her time and of the revolutionary Left, which excluded women from the *Assemblée Constituante*. Yet, it's quite the opposite since Olympe de Gouges was only claiming to maintain the rights of Catholic women, who since the Middle-Age enjoyed the right to lead a business and make contracts. It is because Free-Masonry was born in England out of the British Protestant mould which had gone back to the Old Testament and its Jewish patriarchy that the Revolution transformed the woman into a minor before the law and subject to her husband. This is why in 1791 Olympe de Gouges published the "*Declaration of the Rights of Woman and the Female Citizen*", considered as the founding text of women emancipation, while she was only claiming to maintain the right of women in her Catholic country. Again, it is in the name of freedom that she was a fierce anti-slavery advocate and asked for the abolition of death penalty, she considered to be a remain of the retaliation, the archaic *Lex Talionis* from the Old Testament. In the political field she defended Louis XVI during his trial. She will even publish pamphlets against Marat and Robespierre and taking side for the *Girondins* against the *Jacobins*' radical majority she will be guillotined in 1793. **Feminism cannot be from the Left, since it was born in the conservative Catholic monarchist society****

worshipping the Virgin Mary. Contrary to the Protestants, following the absolute patriarchy of Jews and Moslems, as strict heirs of the Ancient Testament.

– But it's in the Protestant U.S.A. that the suffragists and the women's movement took over. – Sure, but I'd rather attribute this movement to descendants of the pioneers from Celtic origins, a society in which the women were culturally powerful since the antiquity. On the other side, **on the strategic level this hijacking of feminism by the left and meanwhile of women's vote proceeds from the Marxist-Leninist subversive war. By playing on the feminine emotions, the Left poses as empathic towards women while the idea is to mobilize them against men for dividing to rule purpose.** As a matter of fact, it's Nicolas Rockefeller himself who unwisely revealed some elements of the hidden agenda to the producer Aaron Russo, who shared it in a stunning video in 2006, still available on the web. Rockefeller explains how from its early stages, **feminism engineered by them was about sending women to work to become economically autonomous, in order to transform into active consumers obeying the injunctions of advertisement, so they actively take part into consumption society. Even worse, out of their frustration to have lost the meaning of their life which is to give life and raise their children, thus moulded all the way from day nursery by the State more and more Orwellian, consumption becoming a compensatory structure many women turn to compulsive buying... But the stringpullers of finance were not going to reveal it to women ! This is why they used the bait strategy of pushing the women to overturn the protective patriarchy presented as oppressing. And by feminizing the boys these puppeteers were sure to weaken any male resistance against their savage capitalism. While since the mid 19<sup>th</sup> century industrial revolution it was all about a capitalism of entrepreneurs aiming at production contrary to the capitalism of speculation of our days. Industry captains privileged hiring women workers because they wouldn't go on strikes, unlike men prone to fight by nature. And the company of paternalist type offered a kindergarden within the company compound where women were dropping their children and go to work. This is how the social status of Christian women,**



**unrivalled by other civilizations worldwide, was led astray by this false compassion from the atheist socialists, whose leaders are finely mastering the art of manipulating supposed the good sentiments...**

**Anti-racism is an obvious example of it !**

From 1974 the publishing of the books of the great USSR dissident Alexandre Soljenitsyne revealing the bloody scam of Communism was decredibilizing the Union of the Left, in France. But thanks to the Free Masonry backing, when this one reached the power in 1981 led by the "Socialist" Mitterrand, it was strained by its ideological vacuum. Thus, the Left found in the anti-racism a very profitable business electorally wise toward a population of Muslim immigrants from North and sub-saharian Africa it was going to boost the demographic expansion. At the same time, a native French who would dare to complain about the delinquency of some Muslims was ostracized as a racist and fascist. Islam being not a race but a culture disregarding women and the law when it's not Coranic, as demonstrated by the outrageously high proportion of Muslims populating our prisons. **By this inversion of racism at the expense of the native French, the left founded the politically-correctness à la Française. In forbidding the free expression of obvious truth, it has led to a form of self-censorship of thinking, just like Lenin did when inventing the concept of "politically correct", bloodily unleashed under Stalin.**

By breaking with the policy of assimilation and in adopting the English attitude of integration favoring the emergence of communitarianism or multiculturalism, we are on the slippery slope undermining England where some districts of London and big cities are under Sharia law. All the more, by submitting to the soft dictatorship of the emotional drivers to the detriment of the rational criteria, such as the supposed victimization of some minorities, it leads to the feminization of our western societies. Which encourages the Muslims to take over, because they rightly despise a society with weak and whiner men...

All the same with environment protection, which didn't originate amid the left since it lies on the values of respect of the land carried

by traditionalists and conservators considering themselves as the protectors of the patrimony. The Left, as we should have understood since 1789, is a motor of destruction as demonstrated in Russia in 1917 and ever since with the many civil wars it didn't stop provoking, while presenting them as revolutionary uprisings. "*Men are not the ones who lead revolution, it's the revolution which employs men*", said Joseph de Maistre, a critical observer of the revolution after having believed in it at first.

Contrary to the Marxist "revolutions", when a good man such as the Iranian Prime Minister Mossadegh decided during the early 1950's to nationalize the oil exploitation, he was assassinated by the CIA... More recently, Hugo Chavez followed in his footsteps in Venezuela and a few years ago he even dared to go out of the IMF, after he reimbursed his country's debt thanks to the oil incomes. You see, this type of policy simply reflects common sense for a head of state concerned by the protection of his people, who elected him for this. But with their divide to rule strategy, the strings pullers confine citizens in dualistic ways of thinking they both manage, so they can manipulate the people in the name of these two categories "Left" and "Right". By identifying to one or the other of these so-called ideologies, politicians motivated by their ego feeding the struggle for power, are just puppets serving the interests of their masters. The thirst for power makes them corruptible and that's how they accept to renounce the principles of justice they defended and were elected for. It is the price to pay for their victory! Which will deprive them of the power anyway, because the **true power belongs to economy and finance controlling both the left and the right. Politics being just a pantomime with a theater decor of multipartyism to maintain the illusion of a democracy that doesn't exist in reality.**

Cédric was abashed to receive such a course of political science totally unexpected from a military, unveiling a much more sharpened vision of reality, than he was ever taught about. Gaétan went on. - So, even though Ecology should be above the cleavage Left-Right, do you know who created the World Wildlife Fund, the WWF ? - No, I have no idea. - It's a German prince, Bernhard von Lippe-Biesterfeld, a member of the NSDAP, the National-Socialist party of Adolf Hitler. Before World War II he married the future

queen of the Netherlands, Juliana, whereas his name Prince Bernhard of the Netherlands, he is the father of Queen Beatrix. This is him a former Nazi who founded in the early 1960's the WWF.

If the dictatorship of Hitler was supported by the fervor of its people cemented by Pangermanism, you can hardly say the same about Stalin... In between Germany overwhelmed by the war reparations after its defeat in 1918, and Russia devastated by the 1917 revolution, one has to admit how well the economic expansion of the Third Reich was profiting to the German people during the 1930's. Something one couldn't observe with the disappearance of private ownership and the travel ban outside the "Socialist Paradise" of USSR, concluded Gaetan with irony. - By the way, **who were the most bloodthirsty dictators of the 20<sup>th</sup> century? – I would say: Lenin, Stalin, Mao, Pol Pot, Ceausescu... - Right on! That's why one can wonder how the Left can keep pretending to incarnate the well being of the people, with such mass killers for reference? Yet, this bloodthirsty Left is directly inspired by the one which spread its Terror in France, therefore completing what the "Perfidious Albion" had initiated through her London masonry influencing the *Grand Orient* in Paris in 1789. It is essential for the new generations in France to know the truth and to spread it worldwide, thanks to the Internet bypassing the Orwellian mainstream media.**

Concerning the French colonial policy it is the heritage of the left led by the Free Mason Jules Ferry during the 1880's, despite the opposition of the right. But, it is the right who will have to pay the expenses in defending the Indochina colonies threatened by Communism after World War II. It is also the Right who will have to settle this colonial policy when it became unbearable due to its sovereignty obligations to buy raw materials more expensive than the international market rate. That's how at the beginning of the 1960's the representatives of the French bosses, from the right wing, begged the General De Gaulle to give their independence to the sub-Saharan colonies producing these raw materials. Admittedly, you will reply that by becoming Marxist-Leninist the French left would pretend to be anti-colonial after the Bolshevik Revolution, since the French Communist Party was taking its orders in Moscow. To which

I would reply that the left under the supposed to be socialist Mitterrand in the 1980's didn't put an end to the heavy post-colonial taxes still paid by fourteen Black African countries, in exchange of the infrastructures we left and the post-independence cooperation, which is also maintaining these countries under French control. By maintaining the CFA Franc permitting the inter-African solidarity fund nourished by the influx of foreign currencies due to these fourteen countries' exportations, France "generously" lends money to struggling African countries. Even though the French mediation can favour solidarity among African countries besides their ethnic antagonisms, it is clear that the *FrançAfrique* is largely beneficiating from the corruption of the African political elites allowing it to keep pulling the strings. This why president Thomas Sankara in Burkina Fasso remains thanks to his integrity an exception among African politicians. Thus, facing the Commonwealth countries owing allegiance to the British crown and in front of the growing interference of the US and China in Africa, I doubt our very socialist president François Hollande will put an end to CFA Franc, more than fifty years after the African independence...

Yet, what are nowadays the countries with the highest standard of living? – Switzerland and the Scandinavian countries, I would say... – Right on! and you will notice that both are not former colonizers, and on top the Helvetic Confederation is not a republic. I guess that's why they are both democratic nations, contrary to the French Republic, which by her own definition is not a democracy according to Emmanuel-Joseph Sieyès, one of the founder of the Republic as a father of the Revolution. Let me read to you this quote from Sieyès I just copied recently because it's so enlightening. Gaétan rose to pick up a sheet of paper and mimicked Sieyès declaiming at the tribune on the 7<sup>th</sup> of September 1789: "*First of all the greater plurality of our fellow citizens has neither enough education, neither enough leisure to wish being directly in charge of the laws which must govern France; their view is therefore to give themselves representatives; (...) Because I always maintain that **France is not, and cannot be a democracy**; she must not become a federal state, composed of a multitude of republics united by some political link. Since it is obvious that 5 to 6 millions active citizens, spread out through twenty-five square miles cannot get together, it*

is certain that they can only aspire to a legislature by representation. Thus, the citizens who elect representatives renounce and must renounce to immediately make the law: therefore they have no particular will to impose. All influence, all power belong to them on the person of their agents; but that's all. **If they (the citizens) dictated any will, it wouldn't be anymore this representative state; it would be a democratic state.**" As he was sitting down Gaétan concluded – Sieyès, this defrocked priest and free mason had no idea of what today's lobbies would be in term of power to buy the consciousness of the members of parliament. Which leads us to understand that if from its very origins the French Republic never was a democracy, even the U.S. are no more a democracy today because of the power of the lobbies in Washington DC. - Okay, fine, but Jules Ferry remains the founder of the secular school free of charge ! – Not at all, it's the austere protestant François Guizot, Minister of Education of king Louis-Philippe who created the free Public Primary Schools in 1833, while in the Christian schools the riches paid for the poors. Jules Ferry is the one who made school compulsory to replace the Christian virtues by the republican catechism of the Free Masons, of which he was a high ranking member. – Still, it is the Socialists government of the *Front Populaire* who created the paid holidays in 1936... - Certainly, and it was more than time, since this measure had been established during the past thirty years in Germany, Poland, Norway, as well as in Chile and Brazil. These social measures were part of the program of the *Croix de Feu* movement, formed by decorated veterans of World War I led by Colonel de la Rocque. This right wing movement defended the assimilated Jews in those days of rising anti-Semitism, and was promoting since 1934 the scrutiny right of the workers upon the company's management, the minimum wage, the paid holidays, the women's vote, and the extension of leisure for the lower classes. Furthermore, the *Croix de Feu* advocated the participation and association of the capital with the work forces, among other social and legislative measures. Several members of our family were part of the *Croix de Feu*, wanting "to reconcile social spirit and patriotism", because the *Croix de Feu* advocated that patriotism is not the monopoly of the right, neither the social vision is the monopoly of the left. But on the other hand, the left is a specialist for attributing itself the social measures prescribed by the

right. Yet, nowadays the leftist unions are betraying the workers, as well as the leaders of the Socialist Party belonging to the well off bourgeoisie; all these atheist materialistic people are deprived of the nobility of the heart. Hence of courage, which is a virtue more common among the modest people who readily practice solidarity, because they're used to hardship... **These selfish bourgeois should know how the republican moto “Liberté-Égalité-Fraternité” is a pure Free-Mason scam, since equality and liberty are by definition a contradiction in terms since equality doesn't belong to the state of nature where freedom is the rule! Like for plants and animals, some individuals are strong, some are weak, and for mankind some are intelligent, some stupid, period! It's precisely because the law was established by intelligent thinkers for the common good to protect the weak from the strong, that one should privilege Justice. “Liberty – Justice – Fraternity”, sounds good to me!** Cédric approved enthusiastically, while Gaétan resumed – Therefore, it's either liberty, which doesn't mean doing anything stupid because in the wildlife one doesn't survive in doing stupid things, or dictatorship which enforces an alleged equality at the expense of a bloodshed, like the *Terreur* following the Revolution. George Orwell made a mockery out of this purported equality in “*Animals Farm*” where some animals “*are more equal than others*”, in his fable criticizing the apparatchiks of the Soviet regime.

It's under the Socialist rule of François Mitterrand that the French middle-class got caught in the excitement of capitalism by speculating on the financial market, disregarding the health of the companies and their employees. Those very workers that the left pretend to defend, while facilitating the delocalization of our enterprises abroad where the wages are lower... **All this to accelerate the grip of transnational companies to the detriment of the nation-states, already eased by the European Commission led by non-elected European civil servants, but well paid to obey their discreet masters... Because nothing is better than misery to lead to social chaos weakening the nation-states facing the European Union. Hence the labelling of reactionary to despise the nationalists because they belong to the Right, assuming that per definition the Right defends the Nation in charge of**

protecting the people from invasions. To the contrary, the Left pretends to defend the people but does the opposite in favoring the Muslim invasion. And once they entered the country, most of the times illegally and penniless to support themselves, the Left asks the regularization of these invaders Muslims in their wide majority. Simultaneously, the Left encourages the Muslims with French nationality to communitarianism and dares to dip into the state finance, thus the taxpayers pockets, to subsidize the Muslim associations! It is pure vote buying, wrapped in altruism and pushing the public to consider the Right as being egotist, while it is by tradition more responsible of the common good and a better manager of the public purse. The “leftist grasshopper” got us used to see it benefitting from the savings of the “rightist ant”, but nowadays the secularist Left goes to the point of financing the Muslims who are the enemies of secularism! Which clearly shows that political opportunism and the disavowal of the supposed to be republican values are the real values of the left. Since the left obeys only to the financial interests it pretends to fight, as François Hollande demonstrated while running for the presidential elections. Last January he declared with emphasis “*My real adversary is the world of finance*”. At the same time he had sent to London on a secret mission the young managing partner of the Rothschild Bank in Paris Emmanuel Macron, a typical narcissistic petit marquis to reassure the City. The message delivered to the bankers of the City was about this fake posture to lure the French electors, and the financial markets had nothing to be afraid of. Isn't it a perfect illustration of Honoré de Balzac's quote “*Hypocrisy is the ultimate degree of vice*” ?

I understand your disappointment Cédric, because we got fooled by the brand name of “*Socialism*” resonating with the social Christian values. I must admit I wouldn't have spoken this way ten years ago. It's only once I started taking time for myself while horse-riding in Corsican in 1994, that things got clearer for me. Despite the fact that after fulfilling the functions of Lieutenant-Colonel in Rwanda I was going to be nominated to this rank, I quit the army because I couldn't stand to be the accomplice of shady stakes any longer. And I didn't regret it, since it's precisely because I was freeing myself from mental pressure, that my radical change of life allowed me to

think by myself. Yet, be it military, or commercial in your case, it's always a form of mental conditioning. The worse of all is the politically correct one which ravages and paralyzes social and political life by a form of self-censorship reminiscent of the USSR, when Stalin could reign supreme on a terrorized population.

**This is the basic principle of social engineering aiming to incline every individual to think the contrary of what is salutary for him, while we do know that his own blooming rests on the freedom of being. Which counteracts the interests of the tiny minority getting richer and richer every day, and in the meantime stronger and stronger since it concentrates within the greedy hands of a very small number of individuals all the productive force of the planetary masses. Giving consequently so much power to this unscrupulous oligarchy ! s**

So, to reach such a situation of injustice that educated minds can't tolerate, these minds had precisely to be molded by education thanks to a teaching staff formatted by this social engineering. It calls itself the Left, and it is red like the blood of the people it spills to nourish its patrons. – This is pure vampirism you are describing here! – Yes indeed, hence the strategy of the vampires to divide **the human flock to better manipulate it, thanks to these two arbitrary factions, the Left and the Right. Both are in the service of finance, which governs the world through its puppets from both sides, the very ones who have institutionalized kleptocracy. In other words their power is established on theft !**

Thus, in late 1792, three years after the issue of the royal veto creating this Lef-Right cleavage, when the Revolutionaries manipulated by London and sitting in the left part of the Assembly got the head of the King, they proclaimed the French Republic and were presented as “progressists”!

**History being written by the winners, the right was regarded as reactionary ever since...**

Since the crown of France was the number one obstacle to the British expansion, it is because the crown of France was the guarantee of the unity of the country, it is in the name of divide to



rule that London destroyed it. This under the false pretext of the absolute monarchy of the Bourbon dynasty incarnated by this poor Louis XVI, but for obvious geopolitical motives. Easy to prove it since in Great Britain the Labor Party, meaning the left wing in London's parliament, always remained attached to the British monarchy as the cement of the United Kingdom. Which explains how the French left was created as a weapon of destruction of the French economy and monarchy to the benefit of London and its ship-owners and bankers from the City... Therefore, once we have understood what really happened, we can say today that **the Left was born to serve the financial private interests of some happy few riches to the expense of the people!**

This is how Great Britain who was jealous of the French court prestige managed to destroy it with the French revolution, while getting her revenge following the independence of the US. In the meantime, **the Protestant Reform which chastised the richness of the Church while glorifying the material wealth as God manifestation of plenty had encouraged the spring of the materialistic bourgeoisie.** By the end of the 18<sup>th</sup> century it fostered the victorious originations of commerce over the values of spirit embodied by the court in Versailles, where the beautiful minds of the United Kingdom were rushing among those of the whole world. **From the left born out of the Free Masonry atheist by essence ensues the planetary reign of materialism, the Golden Veal...**

**That's why it is of the utmost importance to denounce the scam of this Lef-Right cleavage, born in Paris during the Revolution, because it has contaminated the political life of the whole Planet, like a bloody schizophrenia in the name of which people cheerfully cut each other's throat.** Why? Because humans by identifying themselves with their ideology come to support manipulative conmen from the Left, while **the Left is only there to speak of social progress and occupy this field,** but surely not acting this way, except few demagogical measures. When you think that it's only in 1945 that the right of vote was granted to women, while pope Benedict XV asked the western democracies to do grant it in 1919... Well, in France the Left refused probably out of fear that the feminine good old sense prior to

**feminism would have pushed them to vote for the Right!** That's how the useful idiots forming the majority of the Left, unknowingly but willingly fuel the power of incredible villains... Thus, no wonder if it provokes nowadays a reaction from sound minds, understanding what type of interests are behind the shop window. Thus, they are immediately treated of reactionary or Extreme-Right, while they are just obeying to common sense.

**All this belongs to conditioned response imposed by the Left-Right schizophrenia, to obey the diktat of the international finance, whose media with their travesty of democracy get alternatively elected puppets of the left and puppets of the right. These puppets being in charge to launch wars worldwide in order to sell weaponry to both parties. Then pick out the bits in playing the savior and lending money to rebuild the countries devastated by the wars.** – It sounds like a speciality of the U.S., you're describing here... - Indeed, Washington is just the sword arm of the City and Wall Street united.

The feminine good old sense is expressed by the Indian author Arundathi Roy questions very rightly ***“Do we need weapons to fight wars? Or do we need wars to create markets for weapons?”***

Going back to the Bolshevik revolution in 1917, the great Russian writers of the late 19<sup>th</sup> century would have never imagined the slaughter of the Czar and his family, neither Montesquieu in France would have imagined our bloody Revolution. The Russians writers were only asking for social reforms and their vision was betrayed by the Bolshevik revolution. And this one, as for Louis XVI was triggered precisely after the last czars had engaged the needed reforms. Once again, these noble ideals were diverted and in the midst of the Russian industrial revolution the Bolsheviks took over and spread the terror. We know all too well what followed...

**While the social evolutions were inspired by the Christian ideals based on altruism it is precisely this philanthropic consciousness which got diverted by some bloodthirsty atheist revolutionaries, serving interests adverse to the ones of the people they pretended to defend.**

About the parallel we can make between the pre-revolution situation and our times, I have as much sympathy for the Marquis de La Fayette per se a liberal noble engaged against slavery, who remained a rampart for the king, as I am disgusted by the revolutionaries of the Terror. An officer such as La Fayette could only be hostile to these French puppets for England, who were perfectly illustrating the strategic recommendation “*One must agitate the people before using it*” enunciated by Talleyrand, this “*shit in a silk stocking*”, as Napoléon described him.

Today these shady sires of your working background are even worse, because they have no risk to be guillotined like this sick Robespierre; so they are just blind to the consequences of their acts. **They have traded the sense of honor for the sense of business...** France has become a banana republic where the representatives and senators, who get bribes from agrochemistry and Big Pharma lobbies, are the same *petits marquis* !

I’m doing fine because I quit the army in time, but today there are many militaries badly sick for life with the side-effects of vaccines ; and what about the ones who catch exactly what the vaccine was supposed to protect them from ? Today, soldiers are dropping like flies, without fighting, just because of the vaccines... This world is insane! Others are so much psychologically disturbed for having picking-up their dead ones, they are repatriated for mental health reasons without ever having served in combat! Even worse, in the U.S.A., among the boys coming back from Afghanistan or Irak, with more than twenty suicides per day the U.S. army registers more death than on the battlefields!... Anyway, today it is not a question of war between nations, but among multinational corporations using politicians to defend their interests ; they pull the strings of the politicians in charge in every country, which is nothing else in their eyes than a share of the coveted market. I’m not teaching anything you’re already aware of, my dear nephew, because you must know this better than I. All the more, « *the military don’t start wars. Politicians start wars* », as general William Westmoreland underlined it.

I am so happy to have bowed out, which allowed me to go back to

my dear studies. That's how I came to study health which is linked to food, therefore agriculture which is also my field, since you have to feed those horses, especially at winter time... That's why we grow oats and forage crops. Your great grandparents had a fine library of natural medicine from early 20th century, the generation of Kneipp and the Hygienists. I am the one who inherited these books which I have been studying in recent years in my attempt to understand how we got here. By studying the agricultural and human field, I came to measure the gravity of the situation, because there is a clear parallel. Heraclitus used to say, five centuries before Christ, « *Man's health is the reflection of the earth's health.* » I have read the agro-ecologist such as Claude Aubert, Pierre Rabhi, Claude Bourguignon and his wife Lydia, whose microbiological analysis of soils is a convincing evidence of the damage caused by industrial and chemical agriculture. And if I quote these names to you, it's because these brilliant people have written books going much beyond agronomy for the general public and they might be of interest to you. It is a matter of survival for us today and these people in the field are benefactors of suffering humanity. As well as Dominique Guillet, founder of Kokopelli, the association which protects the traditional reproductive seeds ; for each sachet of seeds bought for three to four Euros, Kokopelli offers a sachet of seeds to farmers from India who have been ruined by GMO. Kokopelli is based in the Mas d'Azil, Ariège, famous for its Magdalenian pre-historical site. Kokopelli is present in Auroville, India as well as in the Andes mountains, where they produce and distribute ancestral seeds. Since 2005, when we launched Equi-Libre, your aunt has been petitioning to defend Kokopelli, skinned in the courts by the criminals of agribusiness. She'll talk to you about it better than I. For people like Dominique Guillet it takes guts to resist in front of these agrochemical lobbies who bribe our members of parliament. These agronomists have a lot to teach us about the primacy of the field, which agrochemistry keeps weakening with its chemical inputs. This is dope, and you know the result, don't you ? Doped athletes die young ! So, after a century of intense doping, I let you imagine the life expectancy of the lands cultivated with chemical inputs... They are burnt ! Look what is happening with oil palms : after the destruction of the Indonesian rain forest, it's now the turn of Cameroon to be menaced by a U.S. corporation, which was just

granted an emphyteutic lease to exploit more than 70 000 hectares (173000 ac) for the culture of oil palms, renting each hectare (2,471 ac) half a dollar to get started. Greenpeace has blown the whistle by informing us that this company will have the right of police on its property above the Cameroonian law ! And as the cherry on the cake of cynicism, this company has even launched a NGO called *All for Africa* for communication purposes to raise funds and disguise a shameful project in a humanitarian one... We are chatting you and me, comfortably seated with a drink in our hand by the fireplace, as if it was unavoidable collateral damage, due to the needs in palm oil of the world population. One can find palm oil in agrofuels, soap, pizzas or potato-chips, while our ancestors made it well without it for millenars. It feels just like they want to push mankind some new ways to hurt Mother Nature some more, by exhausting the fragile soil of the Rainforest, this much needed wet lung of Gaïa on the equatorial belt...

**Hemp oil is THE solution ! Since the engineer Rudolf Diesel in the late 19<sup>th</sup>, early 20<sup>th</sup> century was running his engines on Hemp oil. Then, a century ago the Oil business took over, and eversince, the ships, the manufactures, trucks and automobiles switched from a non-polluting vegetal fuel, to engines running exclusively on mineral oil, THE Oil ! THE source of all the ills oppressing mankind and Mother Nature!...**

**Conversely, in terms of health Cannabis is a panacea since Hemp oil is gifted of so many virtues. And if only you knew the multiple uses of its fibers for construction and producing paper as well as durable fabrics ... Hence, its unjust banning from our country sides was financed by the paper mills industry chopping trees and the synthetic textile industry polluting our rivers, while hemp is in reality Man's best friend for millenars!**

Cédric was stunned, stupefied by what he was learning.

-Philippe Desbrosses and the organic farming teachers, in his family farm the *Ferme de Sainte Marthe* in Sologne are also doing excellent work in preserving traditional seeds. With the *Entretiens de Millançay*, they have yearly organized in the past twenty years, really high level conventions where the « green thinking » and

benevolence offered such a wonderful cocktail! Coincidentally, Philippe Desbrosses and his luminous friend, a lady doctor of Vietnamese origin, are related to the marvelous Buddhist monk Thich Nhat Hanh who brings together people of all creeds. During the war in Vietnam, while some Buddhist monks were pushed by the energy of despair to set themselves on fire, Thich Nhat Hanh who had sought asylum in France travelled to the US to inform its citizens of the horrors committed in Vietnam, on their name by the U.S. army. He was then proposed for the Nobel Prize for Peace by the Reverend Martin Luther King Jr.. Today, his community of *Les Pruniers* celebrates its thirty year anniversary. It attracts people from all walk of life for retreats. In your situation, there is nothing better than a retreat and today I would recommend to you a retreat in *Les Pruniers*, rather than a catholic monastery. – Well, what’s happening to a good Catholic like you, my Uncle? – I’m thinking about your own interests, my dear nephew, and since you’ve got all the right reasons to be depressed, I doubt that the austere atmosphere of a Catholic monastery would cheer you up. While at the Venerable Thich Nhat Hanh’s community, you will be in good company among religious and lay persons, immersed in joy and with retreatants of all ages, doing breathing and silent walk practices appeasing the mind. As the Orientals say, considering the breath as the horse and the mind as the rider : “*if one calms down the breath, it cools off the rider*”. And since everything is connected, our health requires the hygiene of the body, but first of all the hygiene of the mind, that’s what is taught at *The Pruniers* with the *Full Consciousness*.

Regarding the sincere approach of these agri-biologists, these people are the defenders of our health, as were the Pharmacists who created the pharmaceutical laboratories, a century ago. It was before they got diverted from their vocation by some unscrupulous profiteers and by a generalized widespread shunning of responsibility. I can tell you that **our health has been taken hostage by the pharmaceutical industry and its deadly chemistry, which insidiously destroys our immune system. Example : Tuberculosis is a non-immunizing disease, meaning that if you recover from it, it doesn’t mean you are protected in the future. Therefore, the inefficiency of the vaccine...**